



May 24, 2026

Pentecost Sunday

Welcome to Christ the King Episcopal Church

The Mission of Christ the King Episcopal Church Atascocita is to know
Christ and to make him known.

Welcome to Christ the King Episcopal
Come as a visitor, leave as a friend.

Everything you need to participate in this worship can be found in this service leaflet. Hymn numbers refer to the 1982 Hymnal, found in the seatback in front of you. **Words that appear in bold are spoken by the congregation.**

There are children's books, coloring sheets, crayons, and fidget toys in the entry way for our youngest members, or anyone who would like to make use of them. We provide a Nursery for infants to kindergarten with Ms. Sharon Kauffman from 9:15 to 11:30 am. Kindergarten to fifth grade children attend Sunday School with Ms. Emily Lalor between services from 9:20–10:20 am. Simply gather in the narthex after the service.

Communion: All are welcome to come to the altar rail. Baptized Christians may receive communion, others a blessing. If you wish to come forward for communion, simply follow the person in front of you. You may receive bread only, or bread and wine. Indicate to the priest if you would like a gluten free option. You can also come forward for a blessing by crossing your hands over your chest. If you do not wish to receive communion, you may remain in your seat. Do what makes you feel comfortable.

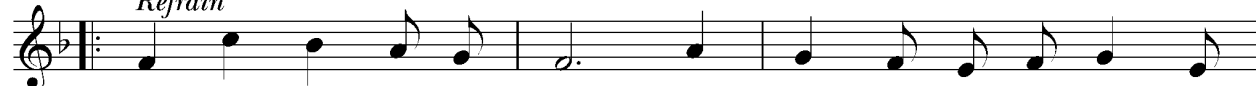
The Peace: When we are invited to "Pass the Peace", we participate in an ancient symbol of reconciliation, love, and renewed relationships in the Christian community. The Peace is initiated by the presider, who says, "The peace of the Lord be always with you." The people respond, "And also with you." Any appropriate words of greeting may be used in the exchange of Peace and if you do not wish to physically touch or be touched by anyone during the Peace, simply hold up your hand in a wave or make some other indication. We pass the Peace to communicate love and respect, not discomfort or embarrassment. Please feel very free to do what feels most comfortable to you.

Please join us for coffee hour in the Parish Hall immediately following the service - simply walk out of the sanctuary, take a left, and follow the walkway to the building immediately west of the Church.

Prelude:

HYMN 255 *Lo, in the likeness of fire [Hail Thee, Festival Day!] (Salve festa dies)*


Refrain



Hail thee, fes - ti - val day! blest day that art hal - lored for




ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.

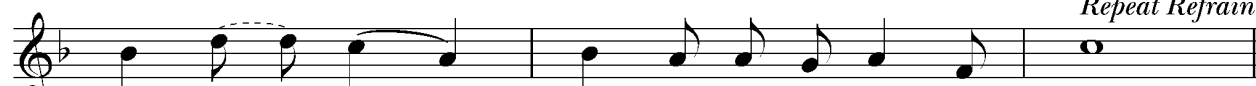


1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his




wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain



Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en_____

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Please stand, the Celebrant says

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

SALUTATION FOR BAPTISM

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, One Baptism;

One God and Father of all.

The Lord be with you.

And also with you.

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Please sit.

*Durning the reading of Acts, at the * please read John 3:16 out loud in one of the languages printed below.*

A Reading from the Acts 2:1-21

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. *

Car Dieu a tant aimé le monde qu'il a donné son Fils unique, afin que quiconque croit en lui ne périsse point, mais ait la vie éternelle – **French**

For Gud elsket verden så høyt at han ga sin enbårne Sønn, for at hver den som tror på ham, ikke skal gå fortapt, men ha evig liv – **Norwegian**

Porque de tal manera amó Dios al mundo, que dio a su Hijo unigénito, para que todo aquel que cree en él no se pierda, sino que tenga vida eterna – **Spanish**

上帝愛世人，甚至將他的獨生子賜給他們，叫一切信他的，不至滅亡，反得永生。 Shén ài shìrén, shènzhì jiāng tā de dúshēngzǐ cì gěi tāmen, jiào yǐqiè xìn tā de, bù zhì mièwáng, fǎn dé yǒngshēng. – **Chinese**

神はそのほどに世を愛された。それは御自分のひとり子をお与えになったほどである。それは、彼を信じる者がひとりとして滅びることなく、永遠の命を得るためである。 – **Japanese**

For God sae loved the world as to gie his Son, the Only-Begotten Ane, that ilka anew ha lippens till him sudan dee, but hae Life for aye. – **Scot (Braid)**

Vì Đức Chúa Trời yêu thế gian đến nỗi đã ban Con Một của Ngài, để hễ ai tin Con ấy sẽ không hư mất mà được sự sống đời đời. - **Vietnamese**

لأن الله أحب العالم حتى بذل ابنه الوحيد، لكي لا يهلك كل من يؤمن به، بل تكون له الحياة الأبدية – **Arabic**

Ибо так возлюбил Бог мир, что отдал Сына Своего Единородного, дабы всякий верующий в Него не погиб, но имел вечную жизнь – **Russian**

Бо Бог так полюбив світ, що віддав Свого Єдиного Сина, щоб кожен, хто вірує в Нього, не загинув, але мав вічне життя - **Ukranian**

Kwa maana Mungu aliupenda ulimwengu kiasi kwamba aliyeaala Mwanawe pekee, ili kila mtu aminiyeye asipotee bali awe na uzima wa milele - **Swahili**

Dio infatti ha tanto amato il mondo da dare il suo Figlio unigenito, perché chiunque crede in lui non muoia, ma abbia la vita eterna. – **Italian**

Denn so sehr hat Gott die Welt geliebt, dass er seinen einzigen Sohn gab, damit jeder, der an ihn glaubt, nicht verloren gehe, sondern das ewige Leben habe. – **German**

Paske Bondye te renmen mond lan konsa li bay sèl Pitit li a, pou tout moun ki kwè nan li pa peri men gen lavi etènèl. – **Haitian Creole**

כי כך אהב אלוהים את העולם עד כי נתן את בנו היחיד, כדי שכל המאמין בו לא יאבד, כי אם יהיה לו חיים נצחיים – **Hebrew**

For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life - **English**

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

- ¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
- ¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
- ¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
- ²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
- ²¹Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

Thanks be to God.

Psalm 104:25-35, 37

Remain seated.

- ²⁵O LORD, how manifold are your works! *
In wisdom you have made them all;
the earth is full of your creatures.
- ²⁶**Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**
- ²⁷There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- ²⁸**All of them look to you *
to give them their food in due season.**
- ²⁹You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- ³⁰**You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.**
- ³¹You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- ³²**May the glory of the LORD endure forever; *
may the LORD rejoice in all his works.**
- ³³He looks at the earth and it trembles; *

he touches the mountains and they smoke.

³⁴I will sing to the LORD as long as I live; *

I will praise my God while I have my being.

³⁵May these words of mine please him; *

I will rejoice in the LORD.

³⁷Bless the LORD, O my soul. *

Hallelujah!

A Reading from 1 Corinthians 12:3B-13

^{3b}No one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The Word of the Lord.

Thanks be to God.

HYMN 296 Please use your hymnal for this hymn

THE GOSPEL

All stand.

The Holy Gospel of our Lord Jesus Christ according to John 7:37-39

Glory to you, Lord Christ.

³⁷On the last day of the festival, the great day, while Jesus was standing [in the temple], he cried out, “Let anyone who is thirsty come to me, ³⁸and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’ ” ³⁹Now he said this about the Spirit, which

believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Reverend Catherine Cox

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Celebrant says

The Candidate for Holy Baptism will now be presented

The candidate is presented by their Sponsor.

Sponsor: I present Gabriella Alejandra Castillo to receive the Sacrament of Baptism.

The Celebrant asks each candidate when presented

Do you desire to be baptized?

I do.

Then the Celebrant asks the following questions of the candidate

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *this person* in her life in Christ?

We Will

The Celebrant says

Let us join with *the one* who is committing herself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

PRAYERS FOR THE CANDIDATE

The Celebrant says to the congregation

Let us now pray for *this person* who is to receive the Sacrament of new birth

A Person appointed leads the following petitions

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

The Celebrant blesses the water, first saying

The Lord be with you

And also with you

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

THE BAPTISM

Each candidate is presented by name to the Celebrant, who then immerses, or pours water upon, the candidate, saying

Gabriella, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an

inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

Gabriella, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The peace of the Lord be always with you.
And also with you.

Welcome

The Holy Communion

Musical Offering

Anthem:

Doxology (sung):

Praise God: from who all blessings flow: praise him, all creatures here below, Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Please remain standing.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

SANCTUS S 129 Holy, holy, holy (Powell)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. Three triplet markings are present, each consisting of a bracket with the number '3' above it, indicating three notes to be played in one-third of the time. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Please kneel or stand. The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary,

he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours,
Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.
AMEN.

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

S 155

The Holy Eucharist

Fraction Anthem: Christ our Passover

This setting is not used in Lent.

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

The Celebrant says

The Gifts of God for the People of God.

All Baptized Christians are invited to receive Holy Communion. If you have not been baptized or would like to receive a blessing, please come forward and cross your arms across your chest. If you need to have communion brought to you, please let the usher know.

HYMN 511

Holy Spirit, ever living (Abbot's Leigh)

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
 bind - ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.
 ship un - end - ing thee we wor - ship and ex - tol.

HYMN 505

O Spirit of Life, O Spirit of God (O heiliger Geist)

1 O Spi - rit of Life, O Spi - rit of God, in
 2 O Spi - rit of Life, O Spi - rit of God, in -
 3 O Spi - rit of Life, O Spi - rit of God, make
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est
 crease our faith in our dear Lord; un - less thy
 us to love thy sa - cred word; the ho - ly
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the
 grace the power should give, none can be - lieve in Christ and
 flame of love im - part, that char - i - ty may warm each
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

The Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 506

Praise the Spirit in creation (Finnian)



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
 2 Praise the Spi - rit, close com - pan - ion of our in - most
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple
 5 Pray we then, O Lord the Spi - rit, on our lives de -
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
 2 thoughts and ways; who, in show - ing us God's won - ders,
 3 with the word; his the truth be - hind the wis - doms
 4 for his own; how a hun - dred men and wo - men
 5 scend in might; let your flame break out with - in us,
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
 2 is him - self the power to gaze; and God's will, to
 3 which as yet know not our Lord; by whose love and
 4 turned the known world up - side down, to its dark and
 5 fire our hearts and clear our sight, till, white - hot in
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
 2 those who lis - ten by a still small voice con - veys.
 3 power, in Je - sus God him - self was seen and heard.
 4 fur - thest cor - ners by the wind of hea - ven blown.
 5 your pos - ses - sion, we, too, set the world a - light.
 6 speaks with - in us we, your crea - tures, call you Lord.

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia
Thanks be to God. Alleluia, alleluia.

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**Upcoming Events and Announcements
For the week of 5/24/2026 thru 5/30/2026**

**Birthdays
Deb Tisch 5/28**

**Anniversary
David and Carol Martin 5/27**

Announcements

Bingo Night Committee Meeting Wednesday, May 27th 2:00 P.M.

**Ladies Lunch Bunch Friday, May 29th 12:00 P.M.
at Generation Coffee & Sandwich Shop 1806 Sam Houston St, Liberty TX**

We would like to put together a directory of contractors. If there is a contractor whom you have used and you trust, please email Valerie Bowen at ybowen121@yahoo.com with their contact details.

Please remember to sign up to bring food for coffee hour and to provide flowers for the altar.

A snapshot of our budget and monthly spending is always posted on the bulletin board in the Narthex.

HAAM Volunteers are needed. Please see bulletin board for sign-up sheet.

If you wish to serve on any of the following committee(s), fill out the information below and return it to the office.

- Capital Campaign Committee
- Architecture Committee
- 50th Anniversary Committee

Name: _____

*These committees are all planning committees for the future.

Firearms and concealed carry are prohibited on these premises

Christ the King Episcopal Church
19330 Pinehurst Trail Dr. Humble, TX 77346
(281) 852-1990
Email: office@ctkatascocita.org Website: www.ctkatascocita.org

Vestry of the Day: Rachel Shaye and Dan Langler

Ministers of the Service 10:00 A.M.

Chalice Bearer: Lesley Exum

Reader: Barbara Goodson

Ushers: Henry Lee and Gina Sanders

Christ the King Staff

The Reverend Catherine Cox, Rector, rector@ctkatascocita.org
(503) 910-9274

Sabina Pagano, Parish Administrator, office@ctkatascocita.org (281) 852-1990

Emily Lalor, Youth Minister eyc.ctkatsascocita@gmail.com

Sharon Kauffman, Nursery

Tim Smale, Director of Music

Cheyana Alexander, Section Leader

Gabriella Castillo, Section Leader

Vestry

Rachel Shaye, Sr. Warden

Bruce Newport, Jr. Warden

Melissa Reabold, Treasurer

Billie Bailey

Mimi Buchman

Debi Deanovich

Dan Langler

Barbara Goodson

Robert Soard

Lynn Nelson, Clerk

Weekly Schedule

Sunday	8:30A.M. Holy Eucharist <i>Rite Two</i>
	8:45A.M. Adult Choir Practice
	9:20A.M.-10:15A.M. Sunday School (Children)
	10:30A.M. Holy Eucharist <i>Rite Two</i>
Thursday	9:30A.M. Morning Prayer
	10:00A.M. Bible Study

****Please note that Mother Catherine and Sabina have new email addresses. ****

OUR MEMBERS

*Fr. Jim Abernathy, Steve Goodson,
Dan and Julie Langler, Rosalie Pyle,
George Spence, DeeAnn Smith, Bill Williams, Steven Williams*

FAMILY OF OUR MEMBERS

*Daniel Monistere – Nephew of Jo Brown
Evan Buchman - grandson of Mimi and Ray Buchman
Nathan and Matthew Goodson- Sons of Barbara Goodson
Nancy – Mother of Barbara Goodson
Lynn Hardy – Sister In-law of Janice Hardy
Marilyn Smith – Aunt of Rachel Shaye
Jeffery West – Son of Katrina Lynch
Benjamin Williams – Grandson of Mother Margaret*

OUR FRIENDS & NEIGHBORS

*Bruny – dear friend of Paula Maule
Heidi – dear friend of Katrina Lynch
Dmytro Bazela – dear friends of Susan Lunson
The Cuevas Family on the Passing of their daughter Nicole Passanante - dear friends and
neighbor of Lynn Nelson*

Pastoral Care

If you would like to receive communion at home, are going into the hospital, or are otherwise in need of pastoral care, and would like to pray with or be visited by Mo. Catherine or a Eucharistic Visitor, please email the office at office@ctkatascoita.org or call 281-852-1990.



MODIFICATION TO PRAYER LIST

Your Name: _____

Person on Prayer List: _____

Purpose: _____

- I would like a call from Mother Catherine.**
- I would like a visit from Mother Catherine or a Eucharistic Minister.**

Phone# _____ **or Email** _____