



**May 17, 2026**

**Seventh Sunday of Easter**

**Welcome to Christ the King Episcopal Church**

The Mission of Christ the King Episcopal Church Atascocita is to know Christ and to make him known.

Welcome to Christ the King Episcopal  
*Come as a visitor, leave as a friend.*

Everything you need to participate in this worship can be found in this service leaflet. Hymn numbers refer to the 1982 Hymnal, found in the seatback in front of you. **Words that appear in bold are spoken by the congregation.**

There are children's books, coloring sheets, crayons, and fidget toys in the entry way for our youngest members, or anyone who would like to make use of them. We provide a Nursery for infants to kindergarten with Ms. Sharon Kauffman from 9:15 to 11:30 am. Kindergarten to fifth grade children attend Sunday School with Ms. Emily Lalor between services from 9:20–10:20 am. Simply gather in the narthex after the service.

*Communion:* All are welcome to come to the altar rail. Baptized Christians may receive communion, others a blessing. If you wish to come forward for communion, simply follow the person in front of you. You may receive bread only, or bread and wine. Indicate to the priest if you would like a gluten free option. You can also come forward for a blessing by crossing your hands over your chest. If you do not wish to receive communion, you may remain in your seat. Do what makes you feel comfortable.

*The Peace:* When we are invited to "Pass the Peace", we participate in an ancient symbol of reconciliation, love, and renewed relationships in the Christian community. The Peace is initiated by the presider, who says, "The peace of the Lord be always with you." The people respond, "And also with you." Any appropriate words of greeting may be used in the exchange of Peace and if you do not wish to physically touch or be touched by anyone during the Peace, simply hold up your hand in a wave or make some other indication. We pass the Peace to communicate love and respect, not discomfort or embarrassment. Please feel very free to do what feels most comfortable to you.

Please join us for coffee hour in the Parish Hall immediately following the service - simply walk out of the sanctuary, take a left, and follow the walkway to the building immediately west of the Church.

Prelude:

# The Holy Eucharist

HYMN 450

*All hail the power of Jesus' Name (Coronation)*

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

Alleluia. Christ is risen.  
**The Lord is risen indeed. Alleluia.**

*The Celebrant says.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**S 278 Glory to God (Canticle 20) (Mathias)**

*Spoken at 8:30 A.M., Please stand.*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

**S 278 Glory to God (Canticle 20) (Mathias)**

*Sung at 10:30 A.M., Please stand.*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Lord be with you.

**And Also with you.**

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.  
**Amen.**

## The Lessons

*Please sit.*

### A Reading from the Acts of the Apostles 1:6-14

<sup>6</sup>When [the apostles] had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" <sup>7</sup>He replied, "It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." <sup>9</sup>When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup>While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup>They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

<sup>12</sup>Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. <sup>13</sup>When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. <sup>14</sup>All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

**Thanks be to God.**

### Psalm 68:1-10, 33-36

*Please remain seated.*

<sup>1</sup>Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.

<sup>2</sup>**Let them vanish like smoke when the wind drives it away; \*  
as the wax melts at the fire, so let the wicked perish at the presence of God.**

<sup>3</sup>But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful.

**<sup>4</sup>Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens; \***  
**YAHWEH is his name, rejoice before him!**  
<sup>5</sup>Father of orphans, defender of widows, \*  
 God in his holy habitation!  
<sup>6</sup>**God gives the solitary a home and brings forth prisoners into freedom; \***  
**but the rebels shall live in dry places.**  
<sup>7</sup>O God, when you went forth before your people, \*  
 when you marched through the wilderness,  
<sup>8</sup>**The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \***  
**at the presence of God, the God of Israel.**  
<sup>9</sup>You sent a gracious rain, O God, upon your inheritance; \*  
 you refreshed the land when it was weary.  
<sup>10</sup>**Your people found their home in it; \***  
**in your goodness, O God, you have made provision for the poor.**  
<sup>33</sup>Sing to God, O kingdoms of the earth; \*  
 sing praises to the Lord.  
<sup>34</sup>**He rides in the heavens, the ancient heavens; \***  
**he sends forth his voice, his mighty voice.**  
<sup>35</sup>Ascribe power to God; \*  
 his majesty is over Israel;  
 his strength is in the skies.  
<sup>36</sup>**How wonderful is God in his holy places! \***  
**the God of Israel giving strength and power to his people!**  
**Blessed be God!**

### **A Reading from 1 Peter 4:12-14; 5:6-11**

<sup>12</sup>Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. <sup>14</sup>If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

<sup>5:6</sup>Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. <sup>7</sup>Cast all your anxiety on him, because he cares for you. <sup>8</sup>Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. <sup>9</sup>Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. <sup>10</sup>And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. <sup>11</sup>To him be the power forever and ever. Amen.

The Word of the Lord.  
**Thanks be to God.**

HYMN 215 (vs. 1,2)

See the Conqueror mounts in triumph (In Babilone)

Please stand.



1 See the Con - queror mounts in tri - umph; see the King in  
2 He who on the cross did suf - fer, he who from the  
3 Thou hast raised our hu - man na - ture on the clouds to



roy - al state, rid - ing on the clouds, his  
grave a - rose, he has van - quished sin and  
God's right hand: there we sit in heaven - ly



char - iot, to his heaven - ly pal - ace gate!  
Sa - tan; he by death has spoiled his foes.  
plac - es, there with thee in glo - ry stand.



Hark! the choirs of an - gel voic - es joy - ful  
While he lifts his hands in bless - ing, he is  
Je - sus reigns, a - dored by an - gels; Man with



al - le - lu - ias sing, and the por - tals  
part - ed from his friends; while their ea - ger  
God is on the throne; might - y Lord, in



high are lift - ed to re - ceive their heaven - ly King.  
eyes be - hold him, he up - on the clouds a - scends.  
thine as - cen - sion, we by faith be - hold our own.

## THE GOSPEL

*All stand.*

The Holy Gospel of our Lord Jesus Christ according to John 17:1-11

**Glory to you, Lord Christ.**

<sup>1</sup>[Jesus] looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you,<sup>2</sup>since you have given him authority over all people, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup>So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

<sup>6</sup>"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**HYMN 215 (vs. 3)**

***See the Conqueror mounts in triumph (In Babilone)***

**THE SERMON**

The Reverend Catherine Cox

**THE NICENE CREED**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation**

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE** (Written by The Daughters of the King)

*Please kneel or stand.*

With hopeful and humble hearts, like Saint Monnica, Lord we come before you in prayer.

Lord, in your mercy

**Hear our prayer.**

We pray for all clergy to be faithful ministers of your word and sacrament, revealing the light of Jesus Christ to the people worldwide.

Lord, in your mercy

**Hear our prayer.**

We pray for all people that your love and guidance bring them healing and the peace that passes all understanding.

Lord, in your mercy

**Hear our prayer.**

We pray for all who govern the people of the world that they use their authority and resources fairly and wisely.

Lord, in your mercy  
**Hear our prayer.**

We pray that you will guide us to do the mission you have sent us to do.

Lord, in your mercy  
**Hear our prayer.**

We pray that you will guide us to be aware of the needs and concerns in our communities, to provide for those in need in all ways you see fit, and to work together to bring peace, joy and comfort to others.

Lord, in your mercy  
**Hear our prayer.**

We pray for those who suffer or who are in any kind of trouble in this parish and the community, especially those we name aloud and silently.

Lord, in your mercy  
**Hear our prayer.**

We pray for peace for the dying and the departed, especially those we name aloud and silently. We pray for comfort for those who are grieving.

Lord, in your mercy  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

*Please kneel or stand. The Celebrant says*

Let us confess our sins against God and our neighbor.

*The celebrant and people*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand.*

The peace of the Lord be always with you.  
**And also with you.**

## Welcome

*Please be seated*

## The Holy Communion

*Musical Offering*

Anthem:

\*8:30 A.M. service only

All things come of thee O Lord.

**And of thine own have we give thee.**

\*10:30 A.M. service only

**Doxology (sung):**

**Praise God: from who all blessings flow: praise him, all creatures here below, Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

*Please remain standing.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS 122 Holy, holy, holy (Plainsong/Martens)**

*Spoken at 8:30 A.M.*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**SANCTUS 122 Holy, holy, holy (Plainsong/Martens)**

*Sung at 10:30 A.M.*

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*Please kneel or stand. The celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

**S 154 Christ our Passover (Hurd)**

*Spoken at 8:30 A.M.*

Alleluia. Christ our Passover is sacrificed for us;  
 Therefore let us keep the feast. Alleluia.

**S 154 Christ our Passover (Hurd)**

*Sung at 10:30 A.M.*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God.

*All Baptized Christians are invited to receive Holy Communion. If you have not been baptized or would like to receive a blessing, please come forward and cross your arms across your chest. If you need to have communion brought to you, please let the usher know.*

HYMN 315

*Thou, who at thy first Eucharist didst pray (Song 1)*

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
 2 For all thy Church, O Lord, we in - ter - cede;  
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

*The Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 460

Alleluia! sing to Jesus (Hyfrydol)

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Let us go forth in the name of Christ. Alleluia, alleluia  
**Thanks be to God. Alleluia, alleluia,**

**Upcoming Events and Announcements  
For the week of 5/17/2026 thru 5/23/2026**

**Birthdays**

**Cameron Holmes 5/19  
Gina Sanders 5/21  
Aria DiMaala 5/23**

**Anniversary**

**Robert and Susan Soard 5/23**

**Announcements**

<b>Girl Scouts</b>	<b>Monday, May 18th</b>	<b>5:30 P.M.</b>
<b>Vestry Meeting</b>	<b>Tuesday, May 19<sup>th</sup></b>	<b>6:30 P.M.</b>
<b>Bunco</b>	<b>Wednesday, May 20<sup>th</sup></b>	<b>12:00P.M. – 2:30P.M.</b>
<b>Game Night</b>	<b>Saturday, May 23<sup>rd</sup></b>	<b>4:00 P.M. – 7:00 P.M.</b>

We would like to put together a directory of contractors. If there is a contractor whom you have used and you trust, please email Valerie Bowen at [ybowen121@yahoo.com](mailto:ybowen121@yahoo.com) with their contact details.

Please remember to sign up to bring food for coffee hour and to provide flowers for the altar.

A snapshot of our budget and monthly spending is always posted on the bulletin board in the Narthex.

Pentecost Sunday is May 24<sup>th</sup>, we will hold one services at 10:00 A.M. with a potluck luncheon to follow. Please sign up to bring food and refreshments. A sign-up sheet is on the bulletin board in the Narthex.

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If you wish to serve on any of the following committee(s), fill out the information below and return it to the office.

- Capital Campaign Committee
- Architecture Committee
- 50<sup>th</sup> Anniversary Committee

Name: \_\_\_\_\_

**\*These committees are all planning committees for the future.**

**Christ the King Episcopal Church**  
19330 Pinehurst Trail Dr. Humble, TX 77346  
(281) 852-1990  
Email: [office@ctkatascocita.org](mailto:office@ctkatascocita.org) Website: [www.ctkatascocita.org](http://www.ctkatascocita.org)

**Vestry of the Day:** Rachel Shaye, Debi Deanovich and Bruce Newport

**Ministers of the Service 8:30 A.M.**  
**Chalice Bearer/Lay Reader: George Ebert**  
**Ushers:** Rachel Shaye and Bonnie Stringfellow

**Ministers of the Service 10:30 A.M.**  
**Chalice Bearer:** Emily Lalor  
**Reader: Fiona Aston**  
**Ushers:** Alan Aston and Rick Kauffman

**Christ the King Staff**

The Reverend Catherine Cox, Rector, [rector@ctkatascocita.org](mailto:rector@ctkatascocita.org)  
(503) 910-9274  
Sabina Pagano, Parish Administrator, [office@ctkatascocita.org](mailto:office@ctkatascocita.org) (281) 852-1990  
Emily Lalor, Youth Minister [eyc.ctkatsascocita@gmail.com](mailto:eyc.ctkatsascocita@gmail.com)  
Sharon Kauffman, Nursery  
Tim Smale, Director of Music  
Cheyana Alexander, Section Leader  
Gabriella Castillo, Section Leader

**Vestry**

Rachel Shaye, Sr. Warden  
Bruce Newport, Jr. Warden  
Melissa Reabold, Treasurer  
Billie Bailey  
Mimi Buchman  
Debi Deanovich  
Dan Langler  
Barbara Goodson  
Robert Soard  
Lynn Nelson, Clerk

**Weekly Schedule**

<b>Sunday</b>	8:30A.M. Holy Eucharist <i>Rite Two</i> 8:45A.M. Adult Choir Practice 9:20A.M.-10:15A.M. Sunday School (Children) 10:30A.M. Holy Eucharist <i>Rite Two</i>
<b>Thursday</b>	9:30A.M. Morning Prayer 10:00A.M. Bible Study

**\*\*Please note that Mother Catherine and Sabina have new email addresses. \*\***

**OUR MEMBERS**

*Fr. Jim Abernathy, Steve Goodson,  
Dan and Julie Langler, Rosalie Pyle,  
George Spence, DeeAnn Smith, Bill Williams, Steven Williams*

**FAMILY OF OUR MEMBERS**

*Daniel Monistere – Nephew of Jo Brown  
Evan Buchman - grandson of Mimi and Ray Buchman  
Nathan and Matthew Goodson- Sons of Barbara Goodson  
Nancy – Mother of Barbara Goodson  
Lynn Hardy – Sister In-law of Janice Hardy  
Jeffery West – Son of Katrina Lynch  
Benjamin Williams – Grandson of Mother Margaret*

**OUR FRIENDS & NEIGHBORS**

*Bruny – dear friend of Paula Maule  
Heidi – dear friend of Katrina Lynch  
Dmytro Bazela – dear friends of Susan Lunson  
The Cuevas Family on the Passing of their daughter Nicole Passanante - dear friends and  
neighbor of Lynn Nelson*

*Pastoral Care*

*If you would like to receive communion at home, are going into the hospital, or are otherwise in need of pastoral care, and would like to pray with or be visited by Mo. Catherine or a Eucharistic Visitor, please email the office at [ctkhumble@gmail.com](mailto:ctkhumble@gmail.com) or call 281-852-1990.*



**MODIFICATION TO PRAYER LIST**

**Your Name:** \_\_\_\_\_

**Person on Prayer List:** \_\_\_\_\_

**Purpose:** \_\_\_\_\_

- I would like a call from Mother Catherine.**
- I would like a visit from Mother Catherine or a Eucharistic Minister.**

**Phone#** \_\_\_\_\_ **or Email** \_\_\_\_\_