



May 10, 2026

Sixth Sunday of Easter

Welcome to Christ the King Episcopal Church

The Mission of Christ the King Episcopal Church Atascocita is to know
Christ and to make him known.

Welcome to Christ the King Episcopal
Come as a visitor, leave as a friend.

Everything you need to participate in this worship can be found in this service leaflet. Hymn numbers refer to the 1982 Hymnal, found in the seatback in front of you. **Words that appear in bold are spoken by the congregation.**

There are children's books, coloring sheets, crayons, and fidget toys in the entry way for our youngest members, or anyone who would like to make use of them. We provide a Nursery for infants to kindergarten with Ms. Sharon Kauffman from 9:15 to 11:30 am. Kindergarten to fifth grade children attend Sunday School with Ms. Emily Lalor between services from 9:20–10:20 am. Simply gather in the narthex after the service.

Communion: All are welcome to come to the altar rail. Baptized Christians may receive communion, others a blessing. If you wish to come forward for communion, simply follow the person in front of you. You may receive bread only, or bread and wine. Indicate to the priest if you would like a gluten free option. You can also come forward for a blessing by crossing your hands over your chest. If you do not wish to receive communion, you may remain in your seat. Do what makes you feel comfortable.

The Peace: When we are invited to "Pass the Peace", we participate in an ancient symbol of reconciliation, love, and renewed relationships in the Christian community. The Peace is initiated by the presider, who says, "The peace of the Lord be always with you." The people respond, "And also with you." Any appropriate words of greeting may be used in the exchange of Peace and if you do not wish to physically touch or be touched by anyone during the Peace, simply hold up your hand in a wave or make some other indication. We pass the Peace to communicate love and respect, not discomfort or embarrassment. Please feel very free to do what feels most comfortable to you.

Please join us for coffee hour in the Parish Hall immediately following the service - simply walk out of the sanctuary, take a left, and follow the walkway to the building immediately west of the Church.

The Holy Eucharist

HYMN 398

I sing the almighty power of God (Forest Green)

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that I could be, thou, God, art pres-ent there.

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

S 278 Glory to God (Canticle 20) (Mathias)

Spoken at 8:30 A.M., Please stand.

Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. **Amen.**

S 278 Glory to God (Canticle 20) (Mathias)

Sung at 10:30 A.M., Please stand.

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

The Lord be with you.

And also with you.

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Please sit.

A Reading from the Acts of the Apostles 17:22-31

²²Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and

perhaps grope for him and find him—though indeed he is not far from each one of us. ²⁸For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'

²⁹Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. ³⁰While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

The Word of the Lord.

Thanks be to God.

Psalm 66:7-18

Please remain seated.

⁷Bless our God, you peoples; *

make the voice of his praise to be heard,

⁸Who holds our souls in life, *

and will not allow our feet to slip.

⁹For you, O God, have proved us; *

you have tried us just as silver is tried.

¹⁰You brought us into the snare; *

you laid heavy burdens upon our backs.

¹¹You let enemies ride over our heads;

we went through fire and water; *

but you brought us out into a place of refreshment.

¹²I will enter your house with burnt-offerings

and will pay you my vows, *

which I promised with my lips

and spoke with my mouth when I was in trouble.

¹³I will offer you sacrifices of fat beasts

with the smoke of rams; *

I will give you oxen and goats.

¹⁴Come and listen, all you who fear God, *

and I will tell you what he has done for me.

¹⁵I called out to him with my mouth, *

and his praise was on my tongue.

¹⁶If I had found evil in my heart, *

the Lord would not have heard me;

¹⁷But in truth God has heard me; *

he has attended to the voice of my prayer.

¹⁸Blessed be God, who has not rejected my prayer, *

nor withheld his love from me.

A Reading from 1Peter 3:13-22

¹³Now who will harm you if you are eager to do what is good? ¹⁴But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; ¹⁶yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

Thanks be to God.

HYMN 292 (vs. 1,2)

O Jesus, crowned with all renown (Kingsfold)

Please stand.



1 O Je - sus, crowned with all re - nown, since thou the earth hast
2 Lord, in their change, let frost and heat, and winds and dews be
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
given; all fos - tering power, all in - fluence sweet, breathe
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
from the bount - eous heaven. At - tem - per fair with
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
 gen - tle air the sun - shine and the rain, that
 all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
 kind - ly earth with time - ly birth may yield her fruits a - gain:
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

THE GOSPEL

Please stand.

The Holy Gospel of our Lord Jesus Christ according to John 14:15-21

Glory to you, Lord Christ.

[Jesus said,] ¹⁵"If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

¹⁸"I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord.

Praise to you, Lord Christ

HYMN 292 (vs. 3)

O Jesus, crowned with all renown (Kingsfold)

THE SERMON

The Reverend Catherine Cox

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (Written by The Daughters of the King)

Please kneel or stand.

With hopeful and humble hearts, like Saint Monnica, Lord we come before you in prayer.

Lord, in your mercy
Hear our prayer.

We pray for all clergy to be faithful ministers of your word and sacrament, revealing the light of Jesus Christ to the people worldwide.

Lord, in your mercy

Hear our prayer.

We pray for all people that your love and guidance bring them healing and the peace that passes all understanding.

Lord, in your mercy

Hear our prayer.

We pray for all who govern the people of the world that they use their authority and resources fairly and wisely.

Lord, in your mercy

Hear our prayer.

We pray that you will guide us to do the mission you have sent us to do.

Lord, in your mercy

Hear our prayer.

We pray that you will guide us to be aware of the needs and concerns in our communities, to provide for those in need in all ways you see fit, and to work together to bring peace, joy and comfort to others.

Lord, in your mercy

Hear our prayer.

We pray for those who suffer or who are in any kind of trouble in this parish and the community, especially those we name aloud and silently.

Lord, in your mercy

Hear our prayer.

We pray for peace for the dying and the departed, especially those we name aloud and silently. We pray for comfort for those who are grieving.

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Please kneel or stand. The Celebrant says

Let us confess our sins against God and our neighbors.

The Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

The peace of the Lord be always with you.

And also with you.

Welcome

Please be seated.

The Holy Communion

Musical Offering

Anthem: *Ring the News!*

Michael Bedford

*8:30 A.M. service only

All things come of thee O Lord.

And of thine own have we give thee.

*10:30 A.M. service only

Doxology (sung):

Praise God: from who all blessings flow: praise him, all creatures here below, Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Please remain standing.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S 122 Holy, holy, holy (Plainsong/Martens)

Spoken at 8:30 A.m.

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

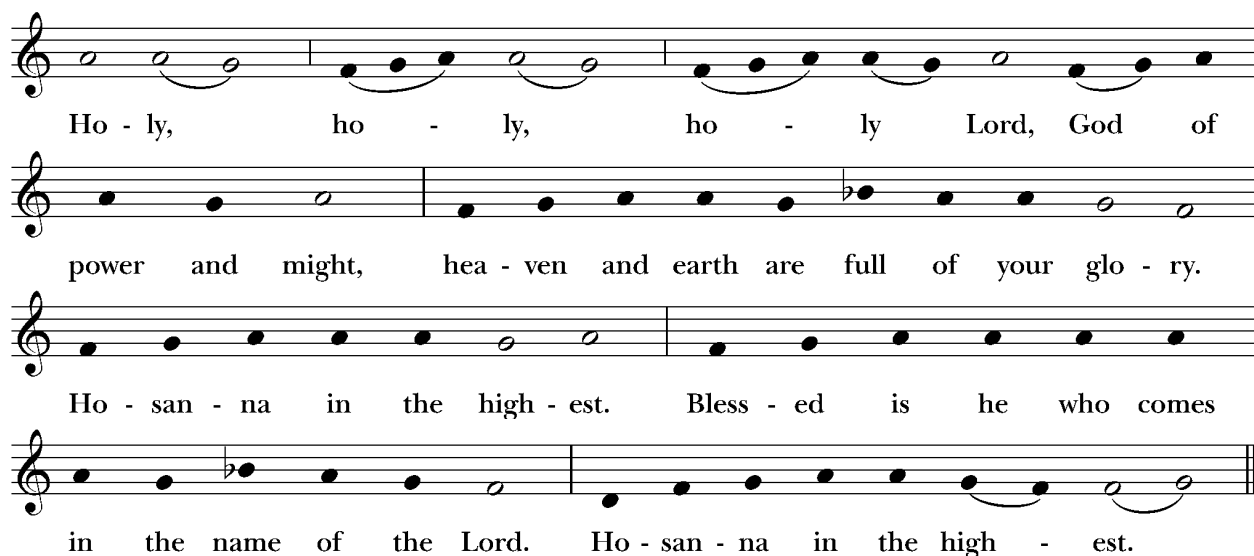
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

S 122 Holy, holy, holy (Plainsong/Martens)

Sung at 10:30 A.m.



Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Please kneel or stand. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

S 154

Spoken at 8:30 A.M.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

S 154

Sung at 10:30 A.M.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God.

All Baptized Christians are invited to receive Holy Communion. If you have not been baptized or would like to receive a blessing, please come forward and cross your arms across your chest. If you need to have communion brought to you, please let the usher know.

HYMN 513

Like the murmur of the dove's song (Bridegroom)

1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

HYMN 593

Lord, make us servants of your peace (Dickinson College)

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

The celebrant says
 Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN LEVAS 12

We're Marching to Zion (Isaac Watts)



1. Come, we that love— the Lord, And let our joys— be known;— Join
2. Let those re - fuse— to sing Who nev - er knew— our God;— But
3. The hill of Zi - on yields A thou - sand sa - cred sweets— Be -
4. Then let our songs— a - bound, And ev - 'ry tear— be dry;— We're



1. in a song with sweet ac - cord, Join in a song with sweet ac -
2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly
3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's



1. cord, And thus sur - round the throne, And thus sur - round the throne.—
 2. King, May speak their joys a - broad, May speak their joys a - broad.—
 3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—
 4. ground, To fair - er worlds on high, To fair - er worlds on high.—

We're march - ing to Zi - on, Beau - ti-ful, beau - ti-ful
 We're march - ing on to Zi - on,

Zi - on; We're march - ing up - ward to Zi - on,
 Zi - on, Zi - on,

The beau - ti - ful cit - y of God.

Let us go forth in the name of Christ. Alleluia, alleluia
Thanks be to God. Alleluia, alleluia,

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Upcoming Events and Announcements

HAPPY MOTHER'S DAY!

For the week of 5/10/2026 thru 5/16/2026

Birthday(s)

Selma Maende 5/10

Mimi Buchman 5/12

Announcements

Craft Day	Wednesday, May 13 th	10:00 A.M – 3:00 P.M.
DOK	Thursday, May 14 th	7:00 P.M.

We would like to put together a directory of contractors. If there is a contractor whom, you have used and you trust, please email Valerie Bowen at ybowen121@yahoo.com with their contact details.

The food collected for April went to HAAM. Thank you for your generous donations. May's food collection will go to CUIC.

Please pick up your 1st quarter contribution statement located on the table in the Narthex.

Please remember to sign up to bring food for coffee hour and to provide flowers for the altar.

If you wish to serve on any of the following committee(s): Fill out the information below.

- Capital Campaign Committee
- Architectural Committee
- 50th Anniversary Committee

Name: _____

Christ the King Episcopal Church
19330 Pinehurst Trail Dr. Humble, TX 77346
(281) 852-1990

Email: ctkhumble@gmail.com Website: www.ctkatascocita.org

Vestry of the Day: Barbara Goodson and Robert Soard

Ministers of the Service 8:30 A.M.

Chalice Bearer/Lay Reader: Deb Tisch

Ushers: Lee and Paula Maule

Ministers of the Service 10:30 A.M.

Chalice Bearer: Dan Langler

Reader: Linda Rought

Ushers: Bruce and Diane Newport

Christ the King Staff

The Reverend Catherine Cox, Rector, ctk.rectorhumble@gmail.com

(503) 910-9274

Sabina Pagano, Parish Administrator, ctkhumble@gmail.com (281) 852-1990

Emily Lalor, Youth Minister eyc.ctkatsascocita@gmail.com

Sharon Kauffman, Nursery

Tim Smale, Director of Music

Cheyana Alexander, Section Leader

Gabriella Castillo, Section Leader

Vestry

Rachel Shaye, Sr. Warden

Bruce Newport, Jr. Warden

Melissa Reabold, Treasurer

Billie Bailey

Mimi Buchman

Debi Deanovich

Dan Langler

Barbara Goodson

Robert Soard

Lynn Nelson, Clerk

Weekly Schedule

Sunday	8:30A.M. Holy Eucharist <i>Rite Two</i> 8:45A.M. Adult Choir Practice 9:20A.M.-10:15A.M. Sunday School (Children) 10:30A.M. Holy Eucharist <i>Rite Two</i>
Thursday	9:30A.M. Morning Prayer 10:00A.M. Bible Study

OUR MEMBERS

*Fr. Jim Abernathy, Steve Goodson,
Dan and Julie Langler, Rosalie Pyle,
George Spence, DeeAnn Smith, Bill Williams, Steven Williams*

FAMILY OF OUR MEMBERS

*Daniel Monistere – Nephew of Jo Brown
Evan Buchman - grandson of Mimi and Ray Buchman
Nathan and Matthew Goodson- Sons of Barbara Goodson
Nancy – Mother of Barbara Goodson
Lynn Hardy – Sister In-law of Janice Hardy
Jeffery West – Son of Katrina Lynch
Benjamin Williams – Grandson of Mother Margaret*

OUR FRIENDS & NEIGHBORS

*Bruny – dear friend of Paula Maule
Heidi – dear friend of Katrina Lynch
The Passanante Family on the Passing of their daughter Nicole Passanate - dear friends and
neighbor of Lynn Nelson
Dmytro Bazela – dear friends of Susan Lunson*

Pastoral Care

If you would like to receive communion at home, are going into the hospital, or are otherwise in need of pastoral care, and would like to pray with or be visited by Mo. Catherine or a Eucharistic Visitor, please email the office at ctkhumble@gmail.com or call 281-852-1990.

MODIFICATION TO PRAYER LIST

Your Name: _____

Person on Prayer List: _____

Purpose: _____

- I would like a call from Mother Catherine.**
- I would like a visit from Mother Catherine or a Eucharistic Minister.**

Phone# _____ **or Email**

