



**May 3, 2026**

**Fifth Sunday of Easter**

**Welcome to Christ the King Episcopal Church**

The Mission of Christ the King Episcopal Church Atascocita is to know Christ and to make him known.

Welcome to Christ the King Episcopal  
*Come as a visitor, leave as a friend.*

Everything you need to participate in this worship can be found in this service leaflet. Hymn numbers refer to the 1982 Hymnal, found in the seatback in front of you. **Words that appear in bold are spoken by the congregation.**

There are children's books, coloring sheets, crayons, and fidget toys in the entry way for our youngest members, or anyone who would like to make use of them. We provide a Nursery for infants to kindergarten with Ms. Sharon Kauffman from 9:15 to 11:30 am. Kindergarten to fifth grade children attend Sunday School with Ms. Emily Lalor between services from 9:20–10:20 am. Simply gather in the narthex after the service.

*Communion:* All are welcome to come to the altar rail. Baptized Christians may receive communion, others a blessing. If you wish to come forward for communion, simply follow the person in front of you. You may receive bread only, or bread and wine. Indicate to the priest if you would like a gluten free option. You can also come forward for a blessing by crossing your hands over your chest. If you do not wish to receive communion, you may remain in your seat. Do what makes you feel comfortable.

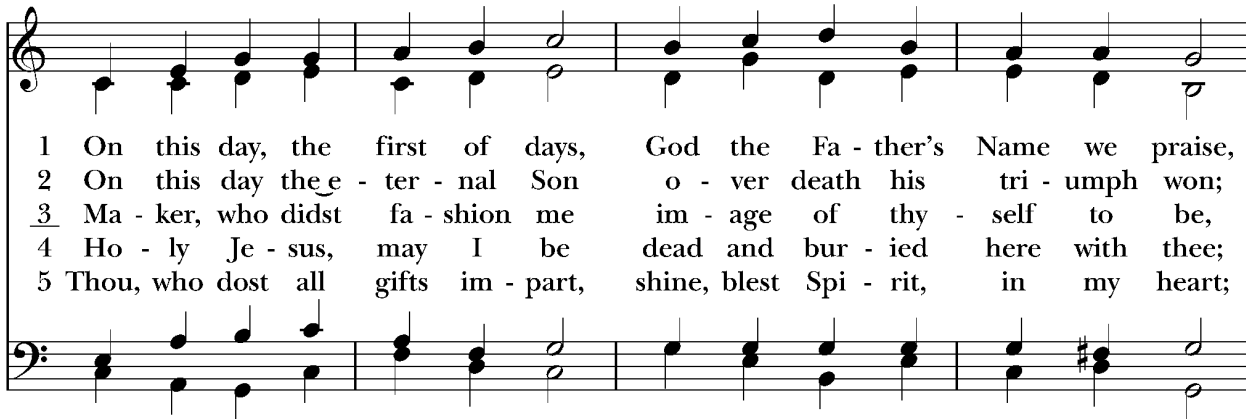
*The Peace:* When we are invited to "Pass the Peace", we participate in an ancient symbol of reconciliation, love, and renewed relationships in the Christian community. The Peace is initiated by the presider, who says, "The peace of the Lord be always with you." The people respond, "And also with you." Any appropriate words of greeting may be used in the exchange of Peace and if you do not wish to physically touch or be touched by anyone during the Peace, simply hold up your hand in a wave or make some other indication. We pass the Peace to communicate love and respect, not discomfort or embarrassment. Please feel very free to do what feels most comfortable to you.

Please join us for coffee hour in the Parish Hall immediately following the service - simply walk out of the sanctuary, take a left, and follow the walkway to the building immediately west of the Church.

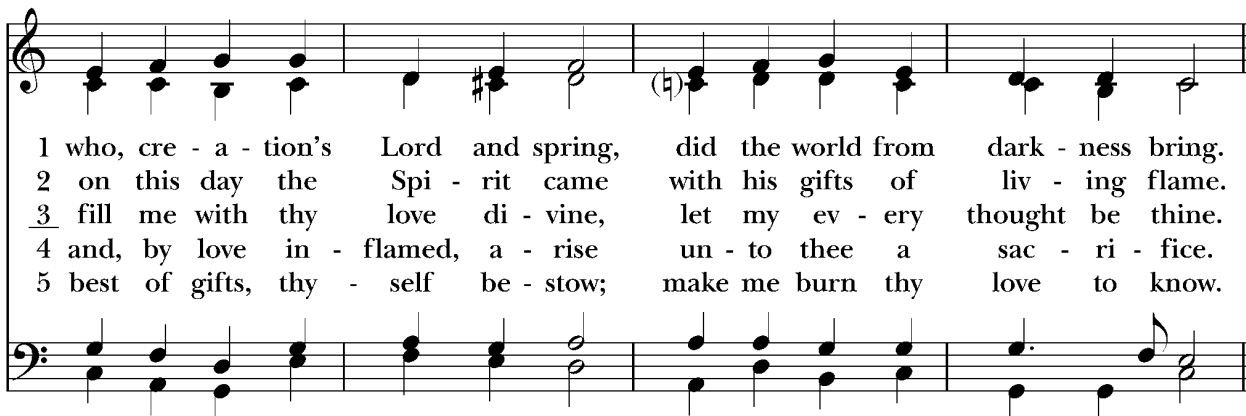
# The Holy Eucharist

## HYMN 47

### *On this day, the first of days (Gott sei Dank)*



1 On this day, the first of days, God the Fa - ther's Name we praise,  
2 On this day the e - ter - nal Son o - ver death his tri - umph won;  
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,  
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;  
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;



1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
2 on this day the Spi - rit came with his gifts of liv - ing flame.  
3 fill me with thy love di - vine, let my ev - ery thought be thine.  
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.  
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,  
dwell within my heart alone;  
thou dost give thyself to me:  
help me give myself to thee.

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia**

*The Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**S 278 Glory to God (Canticle 20) (Mathias)**

*Spoken at 8:30 A.M., Please stand.*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**S 278 Glory to God (Canticle 20) (Mathias)**

*Sung at 10:30 A.M., Please Stand*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we

The image shows three staves of musical notation in G major, 4/4 time. The first staff contains the melody for the first line of the canticle. The second staff contains the melody for the second line. The third staff contains the melody for the third line. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*Please sit.*

### A Reading from Acts of the Apostles 7:55-60

<sup>55</sup>Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. <sup>56</sup>"Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" <sup>57</sup>But they covered their ears, and with a loud shout all rushed together against him. <sup>58</sup>Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. <sup>59</sup>While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." <sup>60</sup>Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The Word of the Lord

**Thank be to God.**

### Psalm 31:1-5, 15-16

*Please remain seated.*

<sup>1</sup>In you, O LORD, have I taken refuge;  
let me never be put to shame; \*  
deliver me in your righteousness.

<sup>2</sup>**Incline your ear to me; \***  
**make haste to deliver me.**

<sup>3</sup>Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold; \*  
for the sake of your Name, lead me and guide me.

<sup>4</sup>**Take me out of the net that they have secretly set for me, \***  
**for you are my tower of strength.**

<sup>5</sup>Into your hands I commend my spirit, \*  
for you have redeemed me,  
O LORD, O God of truth.

<sup>15</sup>**My times are in your hand; \***  
**rescue me from the hand of my enemies,**  
**and from those who persecute me.**

<sup>16</sup>Make your face to shine upon your servant, \*  
and in your lovingkindness save me.

### **A Reading from 1 Peter 2:20-10**

<sup>2</sup>Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—<sup>3</sup>if indeed you have tasted that the Lord is good.

<sup>4</sup>Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and <sup>5</sup>like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in scripture:

"See, I am laying in Zion a stone,  
a cornerstone chosen and precious;  
and whoever believes in him will not be put to shame."

<sup>7</sup>To you then who believe, he is precious; but for those who do not believe,

"The stone that the builders rejected  
has become the very head of the corner,"

<sup>8</sup>and

"A stone that makes them stumble,  
and a rock that makes them fall."

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

<sup>10</sup>Once you were not a people,  
but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

The Word of the Lord.

**Thanks be to God.**

### **HYMN 1 (vs.1,2) Father, we praise thee, now the night is over (Christe sanctorum)**

*Please stand.*



1 Fa - ther, we praise thee, now the night is  
2 Mon - arch of all things, fit us for thy  
3 All - ho - ly Fa - ther, Son, and e - qual

o - ver, ac - tive and watch - ful, stand we all be -  
 man - sions; ban - ish our weak - ness, health and whole - ness  
 Spi - rit, Trin - i - ty bless - ed, send us thy sal -

fore thee; sing - ing we of - fer prayer and med - i -  
 send - ing; bring us to hea - ven, where thy saints u -  
 va - tion; thine is the glo - ry, gleam - ing and re -

ta - tion: thus we a - dore thee.  
 nit - ed joy with - out end - ing.  
 sound - ing through all cre - a - tion.

**THE GOSPEL**

*Please stand.*

The Holy Gospel of our Lord Jesus Christ according to John 14:1-14

**Glory to you, Lord Christ.**

[Jesus told his disciples,] <sup>1</sup>“Do not let your hearts be troubled. Believe in God, believe also in me. <sup>2</sup>In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. <sup>4</sup>And you know the way to the place where I am going.” <sup>5</sup>Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup>Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup>If you know me, you will know my Father also. From now on you do know him and have seen him.”

<sup>8</sup>Philip said to him, “Lord, show us the Father, and we will be satisfied.” <sup>9</sup>Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.”

The Gospel of the Lord.  
Praise to you, Lord Christ

**HYMN 1 (vs. 3) *Father, we praise thee, now the night is over (Christe sanctorum)***

**THE SERMON**

**The Reverend Catherine Cox**

**THE NICENE CREED**

***Please stand.***

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE (Written by The Daughters of the King)**

*Please kneel or stand.*

With hopeful and humble hearts, like Saint Monnica, Lord we come before you in prayer.

Lord, in your mercy

**Hear our prayer.**

We pray for all clergy to be faithful ministers of your word and sacrament, revealing the light of Jesus Christ to the people worldwide.

Lord, in your mercy

**Hear our prayer.**

We pray for all people that your love and guidance bring them healing and the peace that passes all understanding.

Lord, in your mercy

**Hear our prayer.**

We pray for all who govern the people of the world that they use their authority and resources fairly and wisely.

Lord, in your mercy

**Hear our prayer.**

We pray that you will guide us to do the mission you have sent us to do.

Lord, in your mercy

**Hear our prayer.**

We pray that you will guide us to be aware of the needs and concerns in our communities, to provide for those in need in all ways you see fit, and to work together to bring peace, joy and comfort to others.

Lord, in your mercy

**Hear our prayer.**

We pray for those who suffer or who are in any kind of trouble in this parish and the community, especially those we name aloud and silently.

Lord, in your mercy

**Hear our prayer.**

We pray for peace for the dying and the departed, especially those we name aloud and silently. We pray for comfort for those who are grieving.

Lord, in your mercy  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do you will; through Jesus Christ our Lord. **Amen.**

*Please kneel or stand. The Celebrant says*

Let us confess our sins against God and our neighbor.

*The celebrant and the people*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*Please stand.*

The peace of the Lord be always with you.  
**And also with you.**

# Welcome

*Please be seated*

## The Holy Communion

*Musical Offering*

Anthem: *He's Alive Forevermore*

Timothy P. Anderson

\*8:30 A.M. service only

All things come to thee O Lord.

**And all thine own have we give thee.**

\*10:30 A.M. service only

**Doxology (sung):**

**Praise God: from who all blessings flow: praise him, all creatures here below, Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

*Please remain standing.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our Go.

**It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**S 122 Holy, holy, holy (Plainsong/Martens)**

*Spoken at 8:30 A.M.*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**S 122 Holy, holy, holy (Plainsong/Martens)**

*Sung at 10:30 A.M.*

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*Please kneel or stand. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**S 154**

*Spoken at 8:30 A.M.*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

**S 154**

*Sung at 10:30 A.M.*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God.

*All Baptized Christians are invited to receive Holy Communion. If you have not been baptized or would like to receive a blessing, please come forward and cross your arms across your chest. If you need to have communion brought to you, please let the usher know.*

**HYMN 487**

**Come, my Way, my Truth, my Life (The Call)**

1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can

strife; such a life as kill - eth death.  
 length; such a strength as makes his guest.  
 part; such a heart as joys in love.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**HYMN 518**

***Christ is made the sure foundation (Westminster Abbey)***

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Let us go fourth in the name of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, Alleluia.**

## Upcoming Events and Announcements

For the week of 5/3/2026 thru 5/9/2026

### Announcements

<b>Girl Scouts</b>	<b>Monday, May 4<sup>th</sup></b>	<b>5:30 P.M.</b>
<b>Breakfast Bros</b>	<b>Tuesday, May 5<sup>th</sup></b>	<b>8:00 A.M. at Denny's</b>
<b>Red Hat Ladies</b>	<b>Tuesday, May 5<sup>th</sup></b>	<b>9:30 A.M.</b>
<b>Memory Café</b>	<b>Tuesday, May 5<sup>th</sup></b>	<b>5:00 P.M. – 8:30 P.M.</b>
<b>National Prayer Breakfast Kingwood Country Club 1700 Lake Kingwood Trail, Kingwood, TX 77339 **Individual Ticket \$35.00 breakfast included**</b>	<b>Thursday, May 7<sup>th</sup></b>	<b>8:00 A.M. – 9:30 A.M.</b>

**Alter Flower were given by Jackie-Jo Joyce**

**The food collected for April went to HAAM. Thank you for your generous donations.  
May's food collection will go to CUIC.**

**Please pick up your 1<sup>st</sup> quarter contribution statement located on the table in the Narthex.**

### **Who is Saint Monnica?**

Saint Monnica was the mother of Saint Augustine of Hippo. She was born in North Africa around 331 C.E. She was married to a pagan man, who was unfaithful. Monnica prayed continually for her husband and son to accept Christianity. Her husband finally converted just before his death. Augustine became a Manichean and lived a dissolute life. In praying for his conversion, she even refused him entry into her home. In 387, she followed Saint Augustine to Rome and Milan. Augustine now in his 30's, was baptized by Bishop Ambrose in Milan. Monnica died in Rome in 430. Her tomb is in the Church of Saint Augustine in Rome. Saint Monnica was made a saint for her steadfast faith, persistent prayers and maternal devotion. In the Episcopal/Anglican church, she is celebrated on May 4<sup>th</sup> or on the closest Sunday.

Christ the King Episcopal Church  
19330 Pinehurst Trail Dr. Humble, TX 77346  
(281) 852-1990

Email: [ctkhumble@gmail.com](mailto:ctkhumble@gmail.com) Website: [www.ctkatascocita.org](http://www.ctkatascocita.org)

**Vestry of the Day:** Rachel Shaye and Mimi Buchman

**Ministers of the Service 8:30 A.M.**

**Chalice Bearer/Lay Reader:** Debra Lee

**Ushers:** Deb Tisch and Valerie Bowen

**Ministers of the Service 10:30 A.M.**

**Chalice Bearer:** Elizabeth Lalor

**Reader:** Shonah Jefferson

**Ushers:** Bill and Charlotte Simpson

### Christ the King Staff

The Reverend Catherine Cox, Rector, [ctk.rectorhumble@gmail.com](mailto:ctk.rectorhumble@gmail.com)

(503) 910-9274

Sabina Pagano, Parish Administrator, [ctkhumble@gmail.com](mailto:ctkhumble@gmail.com) (281) 852-1990

Emily Lalor, Youth Minister [eyc.ctkatsascocita@gmail.com](mailto:eyc.ctkatsascocita@gmail.com)

Sharon Kauffman, Nursery

Tim Smale, Director of Music

Cheyana Alexander, Section Leader

Gabriella Castillo, Section Leader

### Vestry

Rachel Shaye, Sr. Warden

Bruce Newport, Jr. Warden

Melissa Reabold, Treasurer

Billie Bailey

Mimi Buchman

Dan Langler

Barbara Goodson

Robert Soard

Lynn Nelson, Clerk

### Weekly Schedule

<b>Sunday</b>	8:30A.M. Holy Eucharist <i>Rite Two</i> 8:45A.M. Adult Choir Practice 9:20A.M.-10:15A.M. Sunday School (Children) 10:30A.M. Holy Eucharist <i>Rite Two</i>
<b>Thursday</b>	9:30A.M. Morning Prayer 10:00A.M. Bible Study

**OUR MEMBERS**

*Fr. Jim Abernathy, Patsy Ebert, Steve Goodson,  
Dan and Julie Langler, Rosalie Pyle,  
George Spence, DeeAnn Smith, Bill Williams, Steven Williams*

**FAMILY OF OUR MEMBERS**

*Daniel Monistere – Nephew of Jo Brown  
Evan Buchman - grandson of Mimi and Ray Buchman  
Nathan and Matthew Goodson- Sons of Barbara Goodson  
Nancy – Mother of Barbara Goodson  
Lynn Hardy – Sister In-law of Janice Hardy  
Jeffery West – Son of Katrina Lynch  
Benjamin Williams – Grandson of Mother Margaret*

**OUR FRIENDS & NEIGHBORS**

*Bruny – dear friend of Paula Maule  
Heidi – dear friend of Katrina Lynch*

*Pastoral Care*

*If you would like to receive communion at home, are going into the hospital, or are otherwise in need of pastoral care, and would like to pray with or be visited by Mo. Catherine or a Eucharistic Visitor, please email the office at [ctkhumble@gmail.com](mailto:ctkhumble@gmail.com) or call 281-852-1990.*



**MODIFICATION TO PRAYER LIST**

**Your Name:** \_\_\_\_\_  
**Person on Prayer List:** \_\_\_\_\_  
**Purpose:** \_\_\_\_\_

- I would like a call from Mother Catherine.**
  - I would like a visit from Mother Catherine or a Eucharistic Minister.**
- Phone#** \_\_\_\_\_ **or Email**

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