



**April 26, 2026**

**Fourth Sunday of Easter**

**Welcome to Christ the King Episcopal Church**

The Mission of Christ the King Episcopal Church Atascocita is to know Christ and to make him known.

Welcome to Christ the King Episcopal  
*Come as a visitor, leave as a friend.*

Everything you need to participate in this worship can be found in this service leaflet. Hymn numbers refer to the 1982 Hymnal, found in the seatback in front of you. **Words that appear in bold are spoken by the congregation.**

There are children's books, coloring sheets, crayons, and fidget toys in the entry way for our youngest members, or anyone who would like to make use of them. We provide a Nursery for infants to kindergarten with Ms. Sharon Kauffman from 9:15 to 11:30 am. Kindergarten to fifth grade children attend Sunday School with Ms. Emily Lalor between services from 9:20–10:20 am. Simply gather in the narthex after the service.

*Communion:* All are welcome to come to the altar rail. Baptized Christians may receive communion, others a blessing. If you wish to come forward for communion, simply follow the person in front of you. You may receive bread only, or bread and wine. Indicate to the priest if you would like a gluten free option. You can also come forward for a blessing by crossing your hands over your chest. If you do not wish to receive communion, you may remain in your seat. Do what makes you feel comfortable.

*The Peace:* When we are invited to "Pass the Peace", we participate in an ancient symbol of reconciliation, love, and renewed relationships in the Christian community. The Peace is initiated by the presider, who says, "The peace of the Lord be always with you." The people respond, "And also with you." Any appropriate words of greeting may be used in the exchange of Peace and if you do not wish to physically touch or be touched by anyone during the Peace, simply hold up your hand in a wave or make some other indication. We pass the Peace to communicate love and respect, not discomfort or embarrassment. Please feel very free to do what feels most comfortable to you.

Please join us for coffee hour in the Parish Hall immediately following the service - simply walk out of the sanctuary, take a left, and follow the walkway to the building immediately west of the Church.

# The Holy Eucharist

## HYMN 377

## All people that on earth do dwell (Old 100th)

*Unison or harmony*

1 All peo - ple that on earth do dwell, sing to the Lord with  
 2 Know that the Lord is God in - deed; with - out our aid he  
 3 O en - ter then his gates with praise, ap - proach with joy his  
 4 For why? the Lord our God is good, his mer - cy is for  
 \*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth  
 2 did us make: we are his folk, he doth us  
 3 courts un - to; praise, laud, and bless his Name al -  
 4 ev - er sure; his truth at all times firm - ly  
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.  
 2 feed, and for his sheep he doth us take.  
 3 ways, for it is seem - ly so to do.  
 4 stood, and shall from age to age en - - dure.  
 5 host be praise and glo - ry ev - er - - more.

Alleluia. Christ is risen.  
**The Lord is risen indeed. Alleluia.**

*The Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**S 278**

*Spoken at 8:30 A.M. Please stand.*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

S 278

Sung at 10:30 A.M., Please Stand.

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

The Lord be with you.

**And also with you.**

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## The Lessons

*Please sit.*

### A Reading from Acts of the Apostles 2:42-47

<sup>42</sup>They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

<sup>43</sup>Awe came upon everyone, because many wonders and signs were being done by the apostles. <sup>44</sup>All who believed were together and had all things in common; <sup>45</sup>they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup>Day by day, as they

spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup>praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord.

**Thanks be to God.**

### **Psalm 23**

*Please remain seated.*

**<sup>1</sup>The LORD is my shepherd; \*  
I shall not want.**

**<sup>2</sup>He maketh me to lie down in green pastures \*  
he leadeth me beside the still waters.**

**<sup>3</sup>He restoreth my soul \*  
he leadeth me in the paths of righteousness for his name's sake.**

**<sup>4</sup>Yea, though I walk through the valley of the shadow of death,  
I will fear no evil; \*  
for thou art with me; thy rod and thy staff, they comfort me.**

**<sup>5</sup>Thou preparest a table before me in the presence of mine enemies: \*  
thou anointest my head with oil; my cup runneth over.**

**<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever**

*Please remain seated.*

### **A Reading from 1Peter 2:19-25**

<sup>19</sup>It is a credit to you if, being aware of God, you endure pain while suffering unjustly. <sup>20</sup>If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

<sup>22</sup>"He committed no sin,  
and no deceit was found in his mouth."

<sup>23</sup>When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. <sup>24</sup>He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup>For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord.  
Thanks be to God.

**HYMN 343 (vs 1,2)**

***Shepherd of souls, refresh and bless (St. Agnes)***

*All stand.*

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

## **The Gospel**

The Holy Gospel of our Lord Jesus Christ according to John 10:1-10

**Glory to you, Lord Christ**

[Jesus said,] <sup>1</sup>“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them.

<sup>7</sup>So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**HYMN 343 (vs 3,4)**

***Shepherd of souls, refresh and bless (St. Agnes)***

**THE SERMON**

The Reverend Catherine Cox

**THE NICENE CREED**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Please kneel or stand.*

Father, we pray for your holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; especially for those...

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*The Celebrant adds a concluding Collect.*

Heavenly Father, you have promised to hear what we ask in the Name of you Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

*Please kneel or stand. The Celebrant says*

Let us confess our sins against God and our neighbor.

*The celebrant and the People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand*

The peace of the Lord be always with you.  
**And also with you.**

## Welcome

*Please be seated.*

## The Holy Communion

*Musical Offering*

Anthem: *He's Alive Forevermore*

\*8:30 A.M. service only

**All things come to thee O Lord.**

**And all thine own have we give thee.**

\*10:30 A.M. service only

**Doxology (sung):**

**Praise God: from who all blessings flow: praise him, all creatures here below,**

**Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**S 122**

*Spoken at 8:30 A.M., Please kneel or stand.*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**S 122**

*Sung at 10:30 A.M., Please kneel or stand.*

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*Please kneel or stand. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*The Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**S 154**

*Spoken at 8:30 A.M.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

**S 154**

*Sung at 10:30 A.M.*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God.

All Baptized Christians are invited to receive Holy Communion. If you have not been baptized or would like to receive a blessing, please come forward and cross your arms across your chest. If you need to have communion brought to you, please let the usher know.

**HYMN 645**

**The King of love my shepherd is (St. Columba)**



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-les-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

*Please kneel or stand*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**HYMN 391**

***Before the Lord's eternal throne (Winchester New)***

1 Be - fore the Lord's e - ter - nal throne, ye  
2 His sov - ereign Power with - out our aid formed  
3 We are his peo - ple, we his care, our  
4 We'll crowd thy gates with thank - ful songs, high  
5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is  
 2 us of clay and gave us breath; and when like wan - dering  
 3 souls, and all our mor - tal frame: what last - ing hon - ors  
 4 as the heavens our voic - es raise; and earth, with her ten  
 5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.  
 2 sheep we strayed, he saved us from the power of death.  
 3 shall we rear, al - mighty - y Ma - ker, to thy Name?  
 4 thou - sand tongues, shall fill thy courts with sound - ing praise.  
 5 truth must stand, when roll - ing years shall cease to move.

Let us go forth in the name of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

## **Upcoming Events and Announcements**

**For the week of 4/26/2026 thru 5/2/2026**

### **Birthday(s):**

**Katie Holmes 4/26  
Matthew Lalor 4/27**

### **Announcements**

<b>Vestry Meeting</b>	<b>Tuesday, April 28<sup>th</sup></b>	<b>6:30 P.M.</b>
<b>National Scrapping Day</b>	<b>Saturday, May 2<sup>nd</sup></b>	<b>9:00 A.M. – 6:00 P.M.</b>

Christ the King Episcopal Church  
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Email: [ctkhumble@gmail.com](mailto:ctkhumble@gmail.com) Website: [www.ctkatascocita.org](http://www.ctkatascocita.org)

**Vestry of the Day:** Rachel Shaye and Debi Deanovich

**Ministers of the Service 8:30 A.M.**

**Chalice Beare: Deb Tisch**

**Reader: Emily Lalor**

**Ushers:** Robert and Susan Lunson

**Ministers of the Service 10:30 A.M.**

**Chalice Bearer:** Sean Keane-Dawes

**Reader: Melissa Reabold**

**Ushers:** Bruce and Diane Newport

### **Christ the King Staff**

The Reverend Catherine Cox, Rector, [ctk.rectorhumble@gmail.com](mailto:ctk.rectorhumble@gmail.com)  
(503) 910-9274

Sabina Pagano, Parish Administrator, [ctkhumble@gmail.com](mailto:ctkhumble@gmail.com) (281) 852-1990

Emily Lalor, Youth Minister [eyc.ctkatsascocita@gmail.com](mailto:eyc.ctkatsascocita@gmail.com)

Sharon Kauffman, Nursery

Tim Smale, Director of Music

Cheyana Alexander, Section Leader

### **Vestry**

Rachel Shaye, Sr. Warden

Bruce Newport, Jr. Warden

Melissa Reabold, Treasurer

Billie Bailey

Mimi Buchman

Dan Langler

Barbara Goodson

Peg Purser

Robert Soard

Lynn Nelson, Clerk

### **Weekly Schedule**

<b>Sunday</b>	8:30A.M. Holy Eucharist <i>Rite Two</i> 8:45A.M. Adult Choir Practice 9:20A.M.-10:15A.M. Sunday School (Youth) 10:30A.M. Holy Eucharist <i>Rite Two</i>
<b>Thursday</b>	9:30A.M. Morning Prayer 10:00A.M. Bible Study



**OUR MEMBERS**

*Fr. Jim Abernathy, Patsy Ebert, Steve Goodson,  
Dan and Julie Langler, Rosalie Pyle, Glenn Smith,  
George Spence, Bill Williams, Steven Williams*

**FAMILY OF OUR MEMBERS**

*Daniel Monistere – Nephew of Jo Brown  
Evan Buchman - grandson of Mimi and Ray Buchman  
Nathan and Matthew Goodson- Sons of Barbara Goodson  
Nancy – Mother of Barbara Goodson  
Jeffery West – Son of Katrina Lynch  
Benjamin Williams – Grandson of Mother Margaret*

**OUR FRIENDS & NEIGHBORS**

*Bruny – dear friend of Paula Maule  
Heidi – dear friend of Katrina Lynch  
Sally Bailey – sister of Julie Langler  
DeeAnn Smith – dear friend of Paula Maule*

*Pastoral Care*

*If you would like to receive communion at home, are going into the hospital, or are otherwise in need of pastoral care, and would like to pray with or be visited by Mo. Catherine or a Eucharistic Visitor, please email the office at [ctkhumble@gmail.com](mailto:ctkhumble@gmail.com) or call 281-852-1990.*



**MODIFICATION TO PRAYER LIST**

**Your Name:** \_\_\_\_\_

**Person on Prayer List:** \_\_\_\_\_

**Purpose:** \_\_\_\_\_

- I would like a call from Mother Catherine.**
  - I would like a visit from Mother Catherine or a Eucharistic Minister.**
- Phone#** \_\_\_\_\_ **or Email**