



**April 19, 2026**

**Third Sunday of Easter**

**Welcome to Christ the King Episcopal Church**

The Mission of Christ the King Episcopal Church Atascocita is to know Christ and to make him known.

Welcome to Christ the King Episcopal  
*Come as a visitor, leave as a friend.*

Everything you need to participate in this worship can be found in this service leaflet. Hymn numbers refer to the 1982 Hymnal, found in the seatback in front of you. **Words that appear in bold are spoken by the congregation.**

There are children's books, coloring sheets, crayons, and fidget toys in the entry way for our youngest members, or anyone who would like to make use of them. We provide a Nursery for infants to kindergarten with Ms. Sharon Kauffman from 9:15 to 11:30 am. Kindergarten to fifth grade children attend Sunday School with Ms. Emily Lalor between services from 9:20–10:20 am. Simply gather in the narthex after the service.

*Communion:* All are welcome to come to the altar rail. Baptized Christians may receive communion, others a blessing. If you wish to come forward for communion, simply follow the person in front of you. You may receive bread only, or bread and wine. Indicate to the priest if you would like a gluten free option. You can also come forward for a blessing by crossing your hands over your chest. If you do not wish to receive communion, you may remain in your seat. Do what makes you feel comfortable.

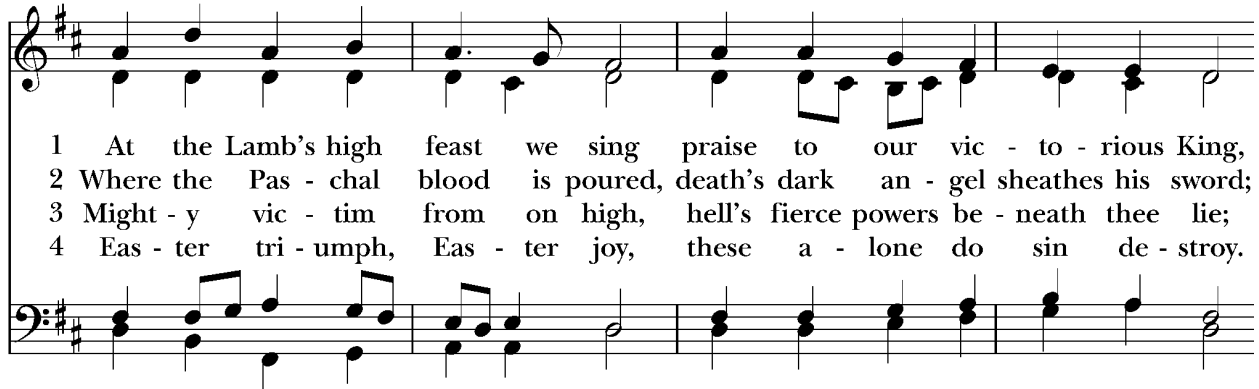
*The Peace:* When we are invited to "Pass the Peace", we participate in an ancient symbol of reconciliation, love, and renewed relationships in the Christian community. The Peace is initiated by the presider, who says, "The peace of the Lord be always with you." The people respond, "And also with you." Any appropriate words of greeting may be used in the exchange of Peace and if you do not wish to physically touch or be touched by anyone during the Peace, simply hold up your hand in a wave or make some other indication. We pass the Peace to communicate love and respect, not discomfort or embarrassment. Please feel very free to do what feels most comfortable to you.

Please join us for coffee hour in the Parish Hall immediately following the service - simply walk out of the sanctuary, take a left, and follow the walkway to the building immediately west of the Church.

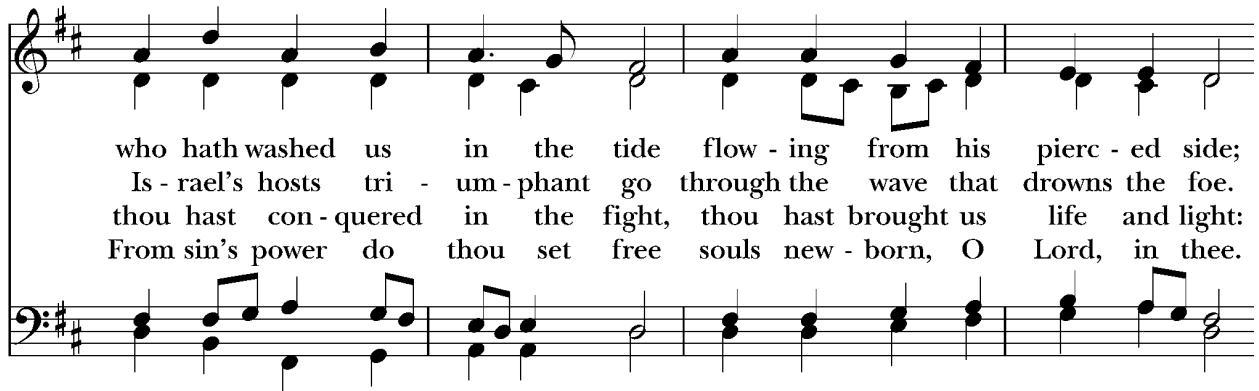
# The Holy Eucharist

## HYMN 174

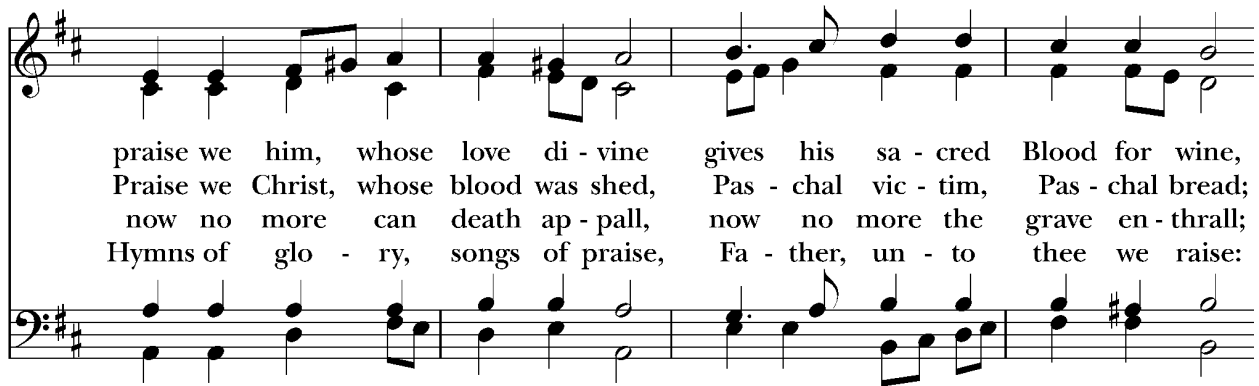
### *At the Lamb's high feast we sing (Salzburg)*



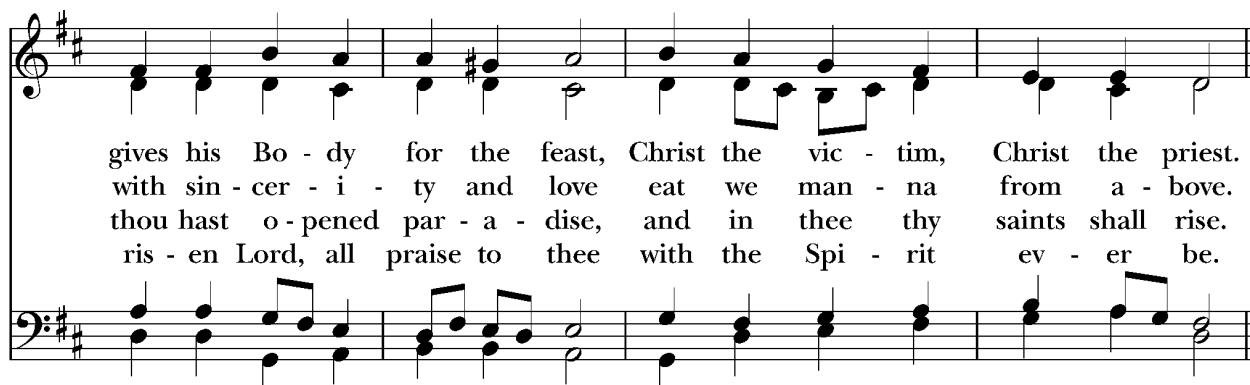
1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia**

*The Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**S 278**

*Spoken at 8:30 A.M. Please stand.*

Glory to God in the highest,  
 and peace to his people on earth.  
 Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. **Amen.**

S 278

Sung at 10:30 A.M. Please stand.

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

The Lord be with you.

**And also with you.**

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### A Reading from Apostles 2:14a, 36-41

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd],

<sup>36</sup>"Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

<sup>37</sup>Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" <sup>38</sup>Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." <sup>40</sup>And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt

generation.”<sup>41</sup> So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

**Thanks be to God.**

### **Psalm 116:1-3, 10-17**

*Remain seated.*

<sup>1</sup>I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

<sup>2</sup>**The cords of death entangled me;  
the grip of the grave took hold of me; \***  
**I came to grief and sorrow.**

<sup>3</sup>Then I called upon the Name of the LORD: \*  
“O LORD, I pray you, save my life.”

<sup>10</sup>**How shall I repay the LORD \***  
**for all the good things he has done for me?**

<sup>11</sup>I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

<sup>12</sup>**I will fulfill my vows to the LORD \***  
**in the presence of all his people.**

<sup>13</sup>Precious in the sight of the LORD \*  
is the death of his servants.

<sup>14</sup>**O LORD, I am your servant; \***  
**I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

<sup>15</sup>I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

<sup>16</sup>**I will fulfill my vows to the LORD \***  
**in the presence of all his people,**

<sup>17</sup>In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

*Please sit.*

### **A Reading Peter 1:17-23**

<sup>17</sup>If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup>You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup>He was destined before the foundation of the world, but was revealed at the end of the ages for your sake.

<sup>21</sup>Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

<sup>22</sup>Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup>You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

**Thanks be to God.**

**HYMN 306 (vs 1,2) Come, risen Lord, and deign to be our guest**

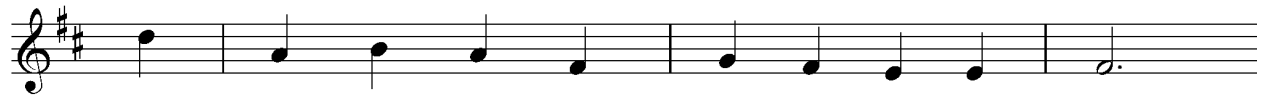
*All stand.*



1 Come, ris - en Lord, and deign to be our guest;  
2 We meet, as in that up - per room they met;  
3 One bo - dy we, one Bo - dy who par - take,  
4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;  
thou at the ta - ble, bless - ing, yet dost stand:  
one Church u - ni - ted in com - mun - ion blest;  
who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest  
"This is my Bo - dy"; so thou giv - est yet:  
one Name we bear, one Bread of life we break,  
then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand.  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.

The Holy Gospel of our Lord Jesus Christ according to Luke 24:13-35

**Glory to you, Lord Christ.**

*All stand.*

<sup>13</sup>Now on that same day two of [the disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup>He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." <sup>25</sup>Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?" <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**HYMN 306 (vs 3,4) Come, risen Lord, and deign to be our guest**

**THE NICENE CREED**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Please stand.*

Father, we pray for your holy catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The Celebrant adds a concluding Collect.*

Lord, hear the prayers of *thy* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *thy* Name; through Jesus Christ our Lord. **Amen.**

*Please kneel or stand.*

*The celebrant*

Let us confess our sins against God and our neighbor.

*The celebrant and the people*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand.*

The peace of the Lord be always with you.  
**And also with you.**

# Welcome

*Please be seated*

# The Holy Communion

*Musical Offering*

Anthem:                    *Come away to the Skies*

\*8:30 A.M. service only

**All things come to thee O Lord.  
And all thine own have we give thee.**

**\*10:30 A.M. service only**

**Doxology (sung):**

**Praise God; from who all blessings flow; praise him, all creatures here below,  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Lest us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**S 122**

*Spoken at 8:30 A.M.*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

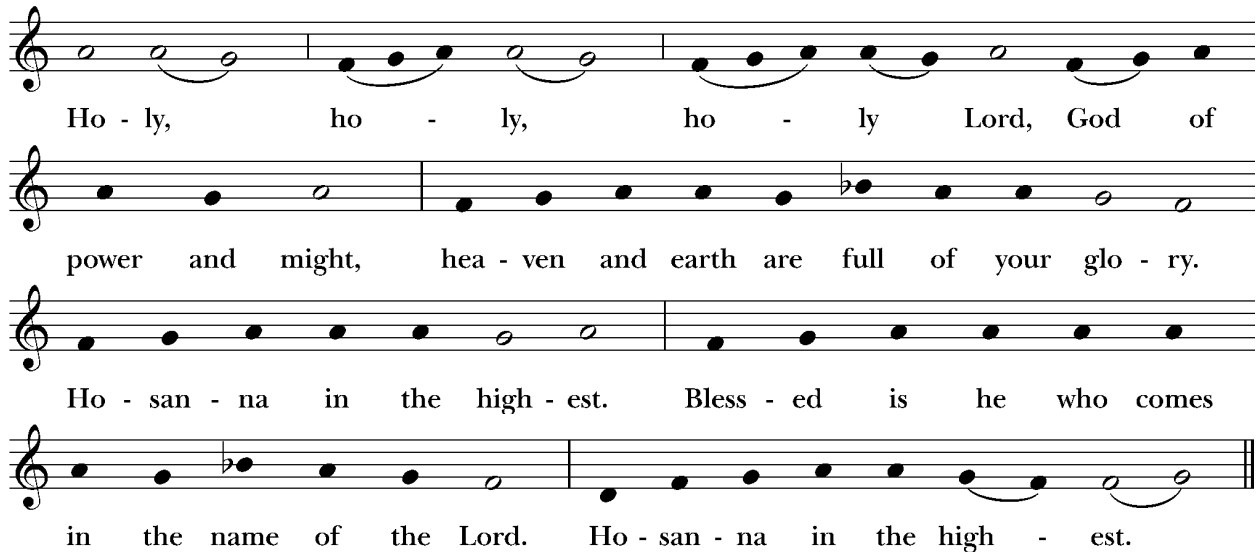
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**S 122**

*Sung at 10:30 A.M.*



Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*Please kneel or stand.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

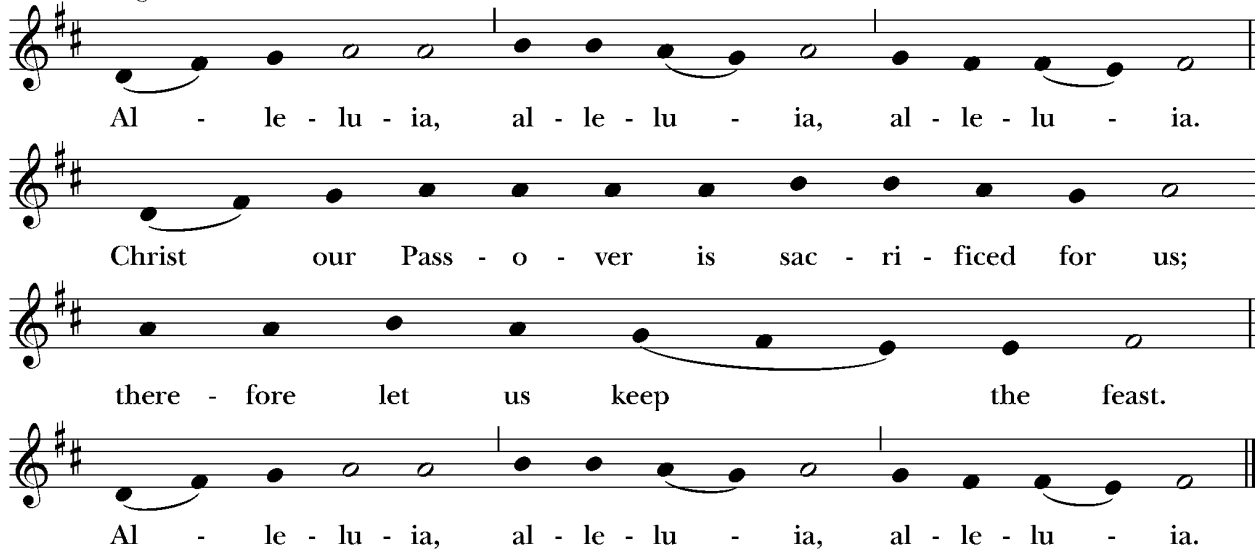
**S 154**

*Spoken at 8:30 A.M.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

**S 154** Sung at 10:30 A.M.

*This setting is not used in Lent.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God.

*All Baptized Christians are invited to received Holy Communion. If you have not been baptized or would like to receive a blessing, please come forward and cross your arms across your chest. If you need to have communion brought to you, please let the usher know.*

**HYMN 186** *Christ Jesus lay in death's strong bands (Christ lag in Todesbanden)*



1 Christ Je - sus lay in death's strong bands for  
2 It was a strange and dread - ful strife when  
3 So let us keep the fes - ti - val to  
4 Then let us feast this ho - ly day on

our of - fens - es giv - en; but now at God's right  
 life and death con - tend - ed; the vic - to - ry re -  
 which the Lord in - vites us; Christ is him - self the  
 the true bread of hea - ven; the word of grace hath

hand he stands and brings us life from hea - ven;  
 mained with life, the reign of death was end - ed;  
 joy of all, the sun that warms and lights us;  
 purged a - way the old and wick - ed lea - ven;

there - fore let us joy - ful be, and sing to  
 stripped of power, no more he reigns, an emp - ty  
 by his grace he doth im - part e - ter - nal  
 Christ a - lone our souls will feed, he is our

God right thank - ful - ly loud songs of al - le -  
 form a - lone re - mains; his sting is lost for  
 sun - shine to the heart; the night of sin is  
 meat and drink in - deed; faith lives up - on no

lu - ia! Al - le - lu - ia!  
 ev - er! Al - le - lu - ia!  
 end - ed! Al - le - lu - ia!  
 o - ther! Al - le - lu - ia!

*Please kneel or stand.*

Let us pray.

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 180

*He is risen, he is risen (Unser Herrscher)*

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian't brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Let us go forth in the name of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia. Alleluia.**

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## EASTER FLOWERS



The Lilies are given by

Alan and Fiona Aston

Fiona Aston

Ray and Mimi Buchman

Lois Cooper

Kate Darrell

Christine Davis

Mike and Deb Deanovich

Lynda Hegman

Joyce Family

Joyce Family

Lee and Paula Maule

Ginny Reabold

Lynda Rought

David and Rachel Shaye

In memory of Ursula and Rice Aston

In memory of Jan Williams

In memory of Bruce & Blessing family and friends.

In memory of Mark

In memory of Ron Johnson

in honor of Col. John Gray

In memory of Barry

## **Upcoming Events and Announcements**

**For the week of 04/19/2026 thru 04/25/2026**

### **Birthdays**

**Katie Holms 4/26  
Matthew Lalor 4/27**

### **Announcements**

**Vestry Meeting                      Tuesday, April 21<sup>th</sup>    6:30 P.M.**

**Ladies Lunch Bunch              Friday, April 24<sup>th</sup>    12:00 P.M.**  
**At: Lake Houston Brewery 10614 FM 1960, Huffman TX 77336**

**Please do now forget to take your Easter Lily home with you.**

Christ the King Episcopal Church  
19330 Pinehurst Trail Dr. Humble, TX 77346  
(281) 852-1990

Email: [ctkhumble@gmail.com](mailto:ctkhumble@gmail.com) Website: [www.ctkatascocita.org](http://www.ctkatascocita.org)

**Vestry of the Day:** Barbara Goodson and Billie Bailey

**Ministers of the Service 8:30 A.M.**

**Reader:** Emily Lalor

**Ushers:** Henry Lee, Andy Sudduth

**Ministers of the Service 10:30 A.M.**

**Chalice Bearer:** Shawn Sanders

**Reader:** Shonah Jefferson

**Ushers:** Gina Sanders and Chris Davis

### **Christ the King Staff**

The Reverend Catherine Cox, Rector, [ctk.rectorhumble@gmail.com](mailto:ctk.rectorhumble@gmail.com)

(503) 910-9274

Sabina Pagano, Parish Administrator, [ctkhumble@gmail.com](mailto:ctkhumble@gmail.com) (281) 852-1990

Emily Lalor, Youth Minister [eyc.ctkatsascocita@gmail.com](mailto:eyc.ctkatsascocita@gmail.com)

Sharon Kauffman, Nursery

Tim Smale, Director of Music

Cheyana Alexander, Section Leader

### **Vestry**

Rachel Shaye, Sr. Warden

Bruce Newport, Jr. Warden

Melissa Reabold, Treasurer

Billie Bailey

Mimi Buchman

Dan Langler

Barbara Goodson

Peg Purser

Robert Soard

Lynn Nelson, Clerk

### **Weekly Schedule**

<b>Sunday</b>	8:30A.M. Holy Eucharist <i>Rite Two</i>
	8:45A.M. Adult Choir Practice
	9:20A.M.-10:15A.M. Sunday School (Youth)
	10:30A.M. Holy Eucharist <i>Rite Two</i>
<b>Thursday</b>	9:30A.M. Morning Prayer
	10:00A.M. Bible Study

**OUR MEMBERS**

*Fr. Jim Abernathy, Patsy Ebert, Steve Goodson,  
Dan and Julie Langler, Rosalie Pyle, Glenn Smith,  
George Spence, Bill Williams, Steven Williams*

**FAMILY OF OUR MEMBERS**

*Daniel Monistere – Nephew of Jo Brown  
Evan Buchman - grandson of Mimi and Ray Buchman  
Nathan and Matthew Goodson- Sons of Barbara Goodson  
Nancy – Mother of Barbara Goodson  
Jeffery West – Son of Katrina Lynch  
Benjamin Williams – Grandson of Mother Margaret*

**OUR FRIENDS & NEIGHBORS**

*Bruny – dear friend of Paula Maule  
Heidi – dear friend of Katrina Lynch  
Sally Bailey – dear friend of Julie Langler*

*Pastoral Care*

*If you would like to receive communion at home, are going into the hospital, or are otherwise in need of pastoral care, and would like to pray with or be visited by Mo. Catherine or a Eucharistic Visitor, please email the office at [ctkhumble@gmail.com](mailto:ctkhumble@gmail.com) or call 281-852-1990.*



**MODIFICATION TO PRAYER LIST**

**Your Name:** \_\_\_\_\_

**Person on Prayer List:** \_\_\_\_\_

**Purpose:** \_\_\_\_\_

- I would like a call from Mother Catherine.
- I would like a visit from Mother Catherine or a Eucharistic Minister.

**Phone#** \_\_\_\_\_ **or Email**