



March 29, 2026

**Sunday of the Passion:
Palm Sunday**

Welcome to Christ the King Episcopal Church

Christ the King Episcopal Church Atascocita is
"To be a light, living as a witness to Christ's love, serving and nurturing all."

Welcome to Christ the King Episcopal
Come as a visitor, leave as a friend.

Everything you need to participate in this worship can be found in this service leaflet. Hymn numbers refer to the 1982 Hymnal, found in the seatback in front of you. **Words that appear in bold are spoken by the congregation.**

There are children's books, coloring sheets, crayons, and fidget toys in the entry way for our youngest members, or anyone who would like to make use of them. We provide a Nursery for infants to kindergarten with Ms. Sharon Kauffman from 9:15 to 11:30 am. Kindergarten to fifth grade children attend Sunday School with Ms. Emily Lalor between services from 9:20–10:20 am. Simply gather in the narthex after the service.

Communion: All are welcome to come to the altar rail. Baptized Christians may receive communion, others a blessing. If you wish to come forward for communion, simply follow the person in front of you. You may receive bread only, or bread and wine. Indicate to the priest if you would like a gluten free option. You can also come forward for a blessing by crossing your hands over your chest. If you do not wish to receive communion, you may remain in your seat. Do what makes you feel comfortable.

The Peace: When we are invited to "Pass the Peace", we participate in an ancient symbol of reconciliation, love, and renewed relationships in the Christian community. The Peace is initiated by the presider, who says, "The peace of the Lord be always with you." The people respond, "And also with you." Any appropriate words of greeting may be used in the exchange of Peace and if you do not wish to physically touch or be touched by anyone during the Peace, simply hold up your hand in a wave or make some other indication. We pass the Peace to communicate love and respect, not discomfort or embarrassment. Please feel very free to do what feels most comfortable to you.

Please join us for coffee hour in the Parish Hall immediately following the service - simply walk out of the sanctuary, take a left, and follow the walkway to the building immediately west of the Church.

The Liturgy of the Palms

Members of the congregation are invited to gather in the parking lot. Please stand and face the Celebrant as the following anthem is said.

Blessed is the King who comes in the name of the Lord.
Peace in heaven and glory in the highest.

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord. **Amen.**

A Reading from Matthew 21:1-11

¹When [Jesus and his disciples] had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately."
⁴This took place to fulfill what had been spoken through the prophet, saying,

⁵"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Let us go forth in peace

In the name of Christ. Amen.

During the procession, all hold branches in their hands. Ring bells as they walk.

Psalm 118: 1 & 2; 19-24; 25-29

1 Give thanks to the Lord, for he is good: *

His mercy endures for ever.

2 Let Israel now proclaim, *

"His mercy endures for ever."

Ringings of the bells.

19 Open for me the gates of righteousness; *

I will enter them;

I will offer thanks to the LORD.

20 "This is the gate of the LORD; *

he who is righteous may enter."

21 I will give thanks to you, for you answered me *

and have become my salvation.

22 The same stone which the builders rejected *

has become the chief cornerstone.

23 This is the LORD's doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

Ringing of the bells.

25 Hosannah, LORD, hosannah! *
LORD, send us now success.

26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the LORD.

27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.

28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."

29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

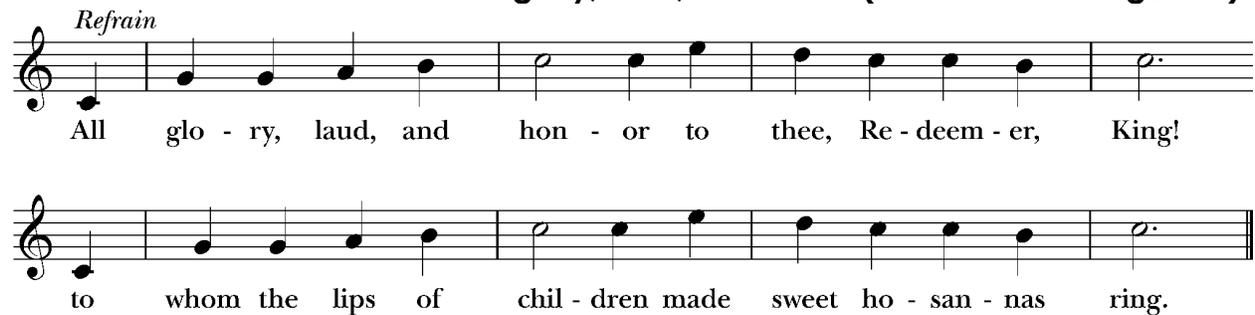
Ringing of the bells.

Bells stop ringing as we enter the church. All join in singing.

HYMN 154

All glory, laud, and honor (Valet will ich dir geben)

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

The celebrant

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The Holy Eucharist

The Lord be with you.

And also with you.

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit.

A Reading from Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens. Wakens my ear to listen as those who are taught.

The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.

Psalm 31:9-16

**⁹Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.**

**¹⁰For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**

**¹¹I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.**

**¹²I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**

**¹³For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.**

14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

A Reading from Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.
Thanks be to God.

HYMN 158 (vs.1-3) Ah, holy Jesus, how hast thou offended (Herzliebster Jesu)

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

THE PASSION GOSPEL

Please remain seated until the verse which mentions the arrival at the Place of the Skull.

The Passion of our Lord Jesus Christ according to Matthew 27:11-54

**** Please see insert****

HYMN 158 (vs.4,5) Ah, holy Jesus, how hast thou offended (Herzliebster Jesu)

THE SERMON

The Reverend Catherine Cox

Please stand.

As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us earnestly pray to God for those following the way of the cross and for all peoples everywhere saying, Lord, have mercy.

For the holy catholic church throughout the world, sharing the death and resurrection of Christ.

Lord, have mercy.

For the Archbishop of Canterbury, all the bishops, priest and deacons and for the priesthood of the baptized.

Lord, have mercy.

For those chosen to govern peoples and nations, and for the welfare of their people; for our President, our Governor, our Mayor and for justice, mercy and peace.

Lord, have mercy.

For all nations, peoples, tribes, clans, and families. We remember especially all who are celebrating birthdays this week; and all who are celebrating anniversaries this week. In our Diocesan cycle of prayer we give thanks to God for sending your Son Jesus to earth to be our Savior and Lord.

Lord, have mercy.

For this city, Houston, for every city and community, and for those who live in them.

Lord, have mercy.

For justice, mercy, and peace in all the world.

Lord, have mercy.

For our families, friends, and companions, and for all those we love.

Lord, have mercy.

For all who are tempted, oppressed, afflicted, or in need.

Lord, have mercy.

For the dying and the dead, and for those who mourn.

Lord, have mercy.

Remembering all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

The Celebrant adds a concluding Collect.

Blessed are you, Lord our God, who sent your Son among us to bear the pain and grief of humankind. Receive the prayers we offer this day for all those in need in every place and as we near the holy mountain grant us strength on our journey; through Jesus Christ our Lord. **Amen.**

The peace of the Lord be always with you.

And also with you.

Then the Ministers and the People greet one another in the name of the Lord.

Welcome

Please be seated

The Holy Communion

Anthem: O the Deep, Deep Love of Jesus (Trevor Manor)

*8:30 A.M. service only

All things come of thee of Lord

And of all thine own have we given thee.

*10:30 A.M. service only

Doxology (Sung):

**Praise God; from whom all blessings flow; praise him, all creatures here below,
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.**

The People remain standing.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

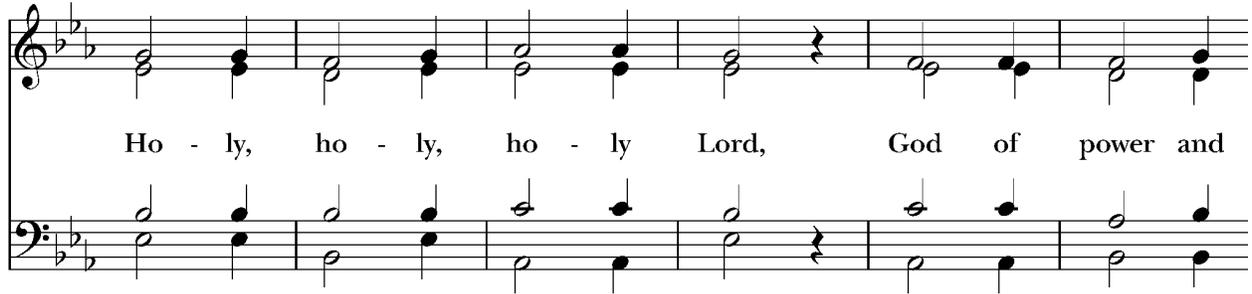
Facing the Holy Table, the Celebrant proceeds

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him

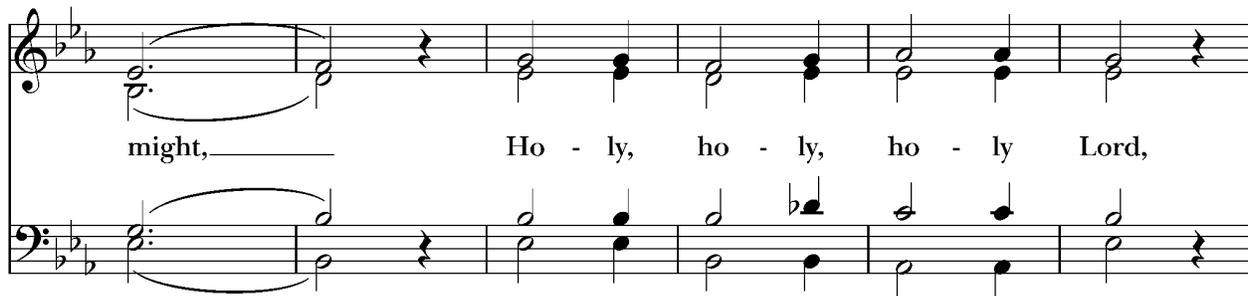
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

S 130



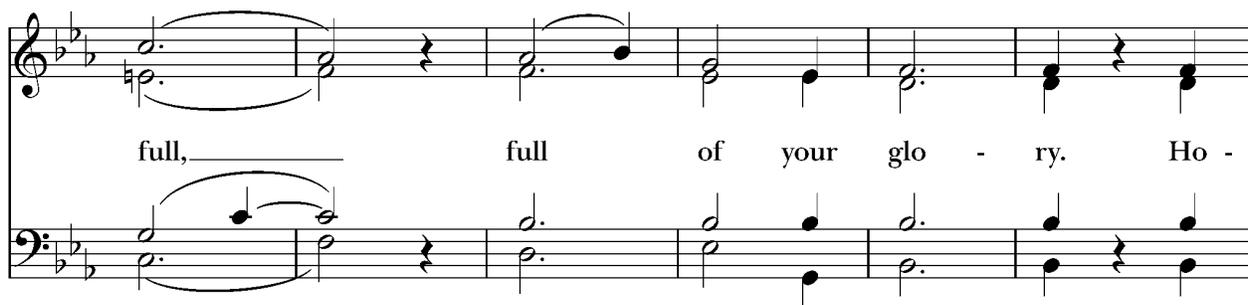
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Please stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Sanctus

S 161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God. Take in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Baptized Christians are invited to receive Holy Communion. If you have not been baptized or would like to receive a blessing, please come forward and cross your arms across your chest. If you need to have communion brought to you, please let the usher know.

HYMN 474

When I survey the wondrous cross (Rockingham)

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Please kneel or stand

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 435

At the Name of Jesus (King's Weston)



1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,
 * 5 In your hearts en - throne him; there let him sub - due
 * 6 Chris-tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shiped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

Let us go forth in the name of Christ.

Thanks be to God.

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Christ the King Episcopal Church
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Email: ctkhumble@gmail.com Website: www.ctkatascocita.org

Vestry of the Day: Peg Purser and Mimi Buchman

Ministers of the Service 8:30 A.M.

Reader: Emily Lalor

Ushers: Deb Tish and Valerie Bowen

Ministers of the Service 10:30 A.M.

Chalice Bearer: Dan Langler

Reader: Melissa Reabold

Ushers: Gina Sanders and Rick Kauffman

Christ the King Staff

The Reverend Catherine Cox, Rector, ctk.rectorhumble@gmail.com
(503) 910-9274

Sabina Pagano, Parish Administrator, ctkhumble@gmail.com (281) 852-1990

Emily Lalor, Youth Minister eyc.ctkatsascocita@gmail.com

Sharon Kauffman, Nursery

Tim Smale, Director of Music

Cheyana Alexander, Section Leader

Vestry

Rachel Shaye, Sr. Warden

Bruce Newport, Jr. Warden

Melissa Reabold, Treasurer

Billie Bailey

Mimi Buchman

Dan Langler

Barbara Goodson

Alex Lara

Peg Purser

Robert Soard

Lynn Nelson, Clerk

Weekly Schedule

Sunday 8:30A.M. Holy Eucharist *Rite One*
8:45A.M. Adult Choir Practice
9:20A.M.-10:15A.M. Sunday School (Youth)
10:30A.M. Holy Eucharist *Rite One*

Wednesday 6:30 P.M. Soup Supper and Bible Study

Thursday 9:30A.M. Morning Prayer
10:00A.M. Bible Study

Upcoming Events and Announcements

For the week of 03/29/2026 thru 04/4/2026

Announcements

Please join us for refreshments in the Parish Hall between services.

Lenten Study

Wednesday, April 1st.

6:30 P.M.

Please sign up to bring food.

This week's study is called: Widow and Judge

We are collecting plastic Easter eggs and bags of candy for our Easter egg hunt on Easter Sunday. Please no chocolate.

We will hold a Church Workday on March 28th from 9:00 A.M. – 12:00 P.M. There is a job you can do. Please sign up. Sign-up sheet is on the bulletin board.

We will be making Palm Crosses on March 28th from 10:00 A.M – 12:00 P.M. in the parish hall.

Easter Lillies have been ordered. If you would like to purchase one, they are \$15.00 each. A sign-up sheet will be added to the bulletin board.

Have Shears Will Travel cordially invites you to the 2026 GALA – Saddle Up Wild West Style! Friday April 17, 2026 from 7:00 PM – 11:00 PM. At The Junior League Ballroom, 1811 Briar Oaks Ln. Houston, TX 77027.

****For more information see the bulletin board for invitation. ****

Holy Week Services:

Maundy Thursday	Thursday, April 2 nd	7:00 P.M.
Good Friday	Friday, April 3 rd	11:30 Station of the Cross; 12:00 P.M. Good Friday Liturgy
The Great Vigil of Easter	Saturday, April 4 th	7:30 P.M.
Easter Sunday	Sunday, April 5 th	10:00 A.m. (One service followed by an Easter Egg Hunt)

LOTS has our annual Spring Fundraiser Luncheon coming up on May 12, and we are looking for Silent Auction items for the luncheon. Please see bulletin board for details.

OUR MEMBERS

*Fr. Jim Abernathy, Patsy Ebert, Steve Goodson,
Dan and Julie Langler, Rosalie Pyle, Glenn Smith,
George Spence, Bill Williams, Steven Williams*

FAMILY OF OUR MEMBERS

*Evan Buchman - grandson of Mimi and Ray Buchman
Nathan and Matthew Goodson- Sons of Barbara Goodson
Nancy – Mother of Barbara Goodson
Jeffery Lynch – Son of Katrina Lynch*

OUR FRIENDS & NEIGHBORS

*Bruny – dear friend of Paula Maule
Heidi – dear friend of Katrina Lynch
Sally Bailey – dear friend of Julie Langler*

Pastoral Care

If you would like to receive communion at home, are going into the hospital, or are otherwise in need of pastoral care, and would like to pray with or be visited by Mo. Catherine or a Eucharistic Visitor, please email the office at ctkhumble@gmail.com or call 281-852-1990.

MODIFICATION TO PRAYER LIST

Your Name: _____

Person on Prayer List: _____

Purpose: _____

- I would like a call from Mother Catherine.**
- I would like a visit from Mother Catherine or a Eucharistic Minister.**

Phone# _____ **or Email**